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Form MP-10
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1986 SERIES A ASSIGNMENT OF MORTGAGE

235-797-6

70-76-513
L-3
all

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated MAY 7, 1987
made by
DONALD M. STEINKE, BACHELOR

to Assignor in the principal sum of
EIGHTY FOUR THOUSAND ONE HUNDRED AND NO/100 Dollars
(\$ 84,100.00) and recorded in the Office of the Recorder of Deeds of
Cook County, Illinois on MAY 8, 1987 as Document No. 87248332

on real estate legally described as follows:
LOT 51 IN WESTBERRY VILLAGE UNIT II PHASE II BEING A SUBDIVISION OF
PART OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12.00

COMMONLY KNOWN AS: 8501 WEST 162ND STREET
FINLEY PARK, ILLINOIS 60477

27-23-101-020-0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1987 MAY -8 AM 11:48

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment on the 7TH day
of MAY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: Assistant Vice President

ATTEST: (SEAL)
By: [Signature]
Title: Loan Servicing Officer
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby
certify that JANE M. FORTMAN and D.E. SIKICSON, who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 7th day of May, 1987

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-4-89
This instrument was prepared by: ADRIENNE OROFINO
OAK LAWN, IL 60453

642699

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Property of Cook County Clerk's Office

87248332

RECORD AND RETURN TO:
BOX 130
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
4740 WEST 95TH STREET
OAK LAWN, ILLINOIS 60453
ATTENTION: ADRIENNE OROFINO