## UNOFFICIAL

## SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A Federal Savings and Loan Association, a Corporation of the United States of America, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledge does hereby GRANT, BARGAIN and SELL to FEDERAL SAVINGS AND LOAN INSURANCE CORPORATION, 1700 G. Street N.W., Washington, D.C., GRANTEE, all the following described promises situated County, ILLINOIS, to wit:

LCT 9330 IN INDIAN HILL SUBDIVISION UNIT 9, BEING A SUBDIVISION OF THE .

EAST 1/2 OF THE NORTH WEDT 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE
1/2 PAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH WEST 1/4 OF THE
NOITH EAST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOW I AS: 3033 225th Street, Sauk Village, IL

REO # 252090

REO # 252090

RIN 33-31-205-008-0000

To Have and To Hold the said premises unto the said GRANTEE, its successors and assigns fore er subject only to: (a) general real subsequent years; (b)

and utility easements leases and tenancies; (d) privale, public and utility easements of record, if any; and (e) zoning and building codes of the TOWN OF Sauk Village. And the said GRANTOR, for itself and its easements FALL GRANTEE, auccessors, does the and warrant to Buccessors assigns, only that:

- GRANTOR has not done or suffered to by done anything whereby the said premises hereby granted are, or may be in any manner, or combered; and:
- GRANTOR will forever defend the said premises against 2. all persons lawfully claiming through GRANTOR.

IN WITNESS WHEREOF, the said CITICORP SAVINGS OF ILLINOIS, has caused its corporate seal to be affixed and these presents to be signed by its Vice President and Assistant Secretary on its behalf, bohalf, this 24th day of April 1987.

Mike Personette Assistant Secretary CIT COMP SAVINGS OF ILLINOIS

Јатен Вими Vice President

THIS INSTRUMENT WAS PREPARED BY: James Scallan

ADDRESS: 7 S. Dearborn St. Chicago, Illinois 60603

MAIL TO: CITICORP SAVINGS OF ILLINOIS

ATTN: Mark Butsler

ONE SOUTH DEARBORN STREET, CHICAGO, ILLINOIS 60603

BON 883 - CC

## **UNOFFICIAL COPY**

STATE OF

**ILLINO18** 

COUNTY OF

COOK

} ss.

I, MARK R. BUTZLER a notary public in and for sa County, in and for said state aforesaid, DO HEREBY CERTIFY a notary public in and for said JAMES DAVIS, personally known to me to be the Vice President of the corporation, and MIKE PERSONETTE personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set locth. orth.

ay hand an.

R. Button

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GIVEN under my hand and official seal this 24th day of April, 1987.

NOTARY PUBLIC

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