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CAUTION: Consult a lawyer before using this form. Other legal forms of the same kind may make any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS

COUNTY OF COOK

SS.

87249338

The claimant, GORDON GUNTNER D/B/A SOUTH PARK PLUMBING, of CHICAGO, ILLINOIS, County of COOK, State of Illinois, hereby files notice and claim for lien against HERITAGE STANDARD BANK U/T/A #7969 OF EVERGREEN PARK, ILL. 60643; CHUCK POLIC D/B/A C.M.P. CONSTRUCTION; HUD 131 121243 203 547 W. JACKSON, CHGO, IL 60606 AND ALL OTHER UNKNOWN OWNERS, contractor, of CHICAGO, County of COOK, HERITAGE STANDARD BK, U/T/A #7969, EVERGREEN PARK, IL 60643; CHUCK POLIC D/B/A C.M.P. CONSTRUCTION; HUD 131 121243 203, State of Illinois, and ALL OTHER UNKNOWN OWNERS (hereinafter referred to as "owner"), of LAND AND IMPROVEMENTS, County of COOK, State of ILLINOIS, and states:

That on OR ABOUT MARCH 1, 19 87, the owner owned the following described land in the County of COOK, State of Illinois, to-wit: THE SOUTH 1/2 OF THE NORTH 2/3 RODS OF LOT 26 IN DIVISION FOUR OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 21-30-109-035-0000 MC
 Address(es) of premises: 7344 SOUTH PHILLIPS AVE, CHICAGO, ILL. 60649
 and CHUCK POLIC D/B/A C.M.P. CONSTRUCTION

was owner's contractor for the improvement thereof.

That on OR ABOUT MARCH 1ST, 19 87, said contractor made a subcontract with the claimant to FURNISH PLUMBING LABOR, MATERIAL AND FIXTURES AS PER CONTRACT FOR THE SUM OF THREE THOUSAND ONE HUNDRED THIRTY-THREE (\$3133.00) DOLLARS (SEE EXHIBIT "A")

for and in said improvement, and that on OR ABOUT APRIL 7TH, 19 87, the claimant completed thereunder LABOR AND MATERIAL FOR THE VALUE OF NINETEEN HUNDRED DOLLARS (SEE EXHIBIT "B") (1900.00)

That ON OR ABOUT MARCH 26, 1987, AND at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 1579.00 and completed same on OR ABOUT MARCH 30, (SEE EXHIBIT "C") 1987.

That said owner, or the agent, architect or superintendent of owner (a) cannot, after reasonable diligence, be found in said County, or (b) DO NOT RESIDE IN SAID COUNTY.

That said contractor is entitled to credits on account thereof as follows: ONE THOUSAND TWO HUNDRED THIRTY THREE (\$1233.00) DOLLARS, FOR WORK NOT YET COMPLETED,

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of THREE THOUSAND FOUR HUNDRED SEVENTY NINE (3479.00) Dollars, for which, with interest,

the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

PREPARED BY:
PETER G. GEORGES
1723 S. CAMPBELL AVE
CHICAGO, ILL 60655

SOUTH PARK PLUMBING, INC.
 (Name of sole ownership, firm or corporation)

By Gordon Guntner
 President

- 1 State what the claimant was to do.
- 2 "All required by said contract to be done;" or "delivery of materials to the value of \$ _____;" or "labor to the value of \$ _____," etc.
- 3 If extras fill out, if no extras strike out.
- 4 Strike out clause (a) or (b).

87249338

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MAIL TO:

PETER G. GEORGES
11778 S. CAMPBELL AVE.
CHICAGO, ILL. 60655

87251228

Gordon Gunther
Notary Public
17th day of MAY 1987
William J. Stewart

Subscribed and sworn to before me this

the claimant: that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

State of Illinois }
County of COOK }
The affiant, GORDON GUNTNER }
being first duly sworn, }
on oath deposes and says that he is THE PRESIDENT OF SOUTH PARK PLUMBING, INC.

UNOFFICIAL COPY
SOUTH PARK PLUMBING, INC.
PLUMBING CONTRACTOR 338
357 EAST 118th STREET CHICAGO, ILLINOIS - 60628

City Engineer

PROPOSAL

Owner or Agent Chuck Polie

Date March 2, 1987

Address 2324 W. 111th St.

I hereby propose to furnish and install the following plumbing, gas fitting and sewerage materials and labor in the building to be ^(Erected) ~~(Remodeled)~~ located at 7344 S. Phillips dated.....
as per plans.....

Fixtures to be installed are as follows:.....

- 2 - closets complete
- 2 - vanities complete 24"
- 2 - 33 X 22 stainless steel sinks
- 1 - tub valve & repair one valve
- 1 - 50 gallon water heater

Replace water pipe in basement only

Move gas piping to wall

Service & Material \$3133.00

SEWER AND WATER:

Sewer from //// Floor Drains //// Downspouts ////

Water from ////

The above work to be completed in a substantial and workmanlike manner for the sum of \$ Three thousand one hundred thirty three Dollars.

TERMS:

Sixty per cent (60%) of contract price to be paid when roughing in and sewer have been installed; balance on completion of above work.

Any alterations or deviations from the above plans or specs. shall be involving extra cost of materials or labor will only be executed upon written orders for same and will become an extra charge over the sum mentioned in this contract. All Agreements are contingent upon strikes, accidents or delays beyond our control. Owner to carry fire insurance upon above work. Workmans compensation and Public Liability to be furnished by the undersigned as contractor.

Respectfully submitted,
South Park Plumbing Shop

By Gordon S. Hunter

Accepted by.....

Accepted Gordon S. Hunter

Date.....

Date March 11, 1987

87249338

EXHIBIT "A"

EXHIBIT

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MAIL TO:

PETER G. GEORGES
11778 SO CAMPBELL AVE.
CHICAGO, ILL. 60655

SOUTH PARK PLUMBING, INC.

Gordon C. Guntner

357 E. 115TH STREET

CHICAGO, ILL. 60628

785-6133

INVOICE No **3422**

DATE April 7, 1987

TO: Mr. C. Polio
2324 W. 111th St.
Chicago, IL

Re: 7344 S. Phillips

Partial on contract,

\$1900.00

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RECEIVED
LIENADIT "B"
4/20/87

SOUTH PARK PLUMBING, INC.

Gordon C. Guntner

357 E. 115TH STREET

CHICAGO, ILL. 60628

785-6133

INVOICE No **8437**

DATE APRIL 29, 1987

TO: Mr. Chuck Polio
2324 W. 111th St.
Chicago, IL

87249339

Re: 7344 S. Phillips

Extras not included in contract:

Replaced water piping in wall-1st & 2nd floor.

Replaced broken waste line for tub.

Material **\$319.00**

28 hours labor **1860.00**

Service & Material **\$1579.00**

EXHIBIT "C"

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1000
FILING
MAILING

DEPT-03 FILING 08/08/07 11:11:00
#1707 # 07-049338
COOK COUNTY RECORDER

MAIL TO:

PETER G. GEORGES
11728 So. CAMPBELL AVE.
CHICAGO, ILL 60655

87249338