

# UNOFFICIAL COPY

FNMA No. 16700-01112 / 974398  
Servicer: Countrywide Funding Corp.

Servicer Loan No.: 611626

## SATISFACTION OF MORTGAGE

87250512

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated July 6, 1984, made by Carlos A. Vazquez and Ofelia Vazquez

as mortgagor(s), to Countrywide Funding Corporation as mortgagee,

recorded as Document No. 27209679, in Book No. XX, Page No. XX, in the office of the

County Recorder, Cook County, Illinois, is,

with the indebtedness there by secured, fully paid, satisfied and discharged, and the County Recorder

is hereby authorized and directed to release and discharge the same upon record.

Lots 22 and 23 in Block 16 in Pennock Subdivision of Section 26, Township 40 North, Range 14 East of the Third Meridian, in Cook County, Illinois.

62862115

EA0  
B-26-310-037-23  
3814 W. Northwood  
13-26-310-038-22  
Lot  
Lot

87250512

Date: APR 7 1987

WITNESSED: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: [Signature]  
Assistant Vice President

Attest: [Signature]  
Assistant Secretary

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

On APR 7 1987, before me, Michele L. Mann, a Notary Public in and for said County and State, personally appeared Jo Anne Garro, personally known to me (or provided to me on the basis of satisfactory evidence) to be the Assistant Vice President and Donna Cabrera, personally known to me (or provided to me on the basis of satisfactory evidence) to be Corporate/Assistant Secretary of FEDERAL NATIONAL MORTGAGE ASSOCIATION that executed the within instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS MY HAND AND OFFICIAL SEAL.



[Signature]  
Notary in and for said County and State.

87250512

BN97

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$12.00  
TR#444 TRAN 1437 05/08/87 15:54:00  
#885 # D \* - 87 - 250512  
COOK COUNTY RECORDER

5/8/87

RECORDED

INDEXED

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