### UNOFFICIAL COPY

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

STATE OF ILLINOIS )
) SS
CCUNTY OF C O O K )

87250703

#### CLAIM FOR LIEN

MONARCH ASPHALT COMPANY ("claimant"), an Illinois corporation with its principal place of business located at 3219 Oakton Street, Skok'e, Illinois 60076, makes the following statement and claims a mechanic's lien pursuant to the provisions of Chapter 82, Illinois Revised Statutes, and states as follows:

- 1. The real property subject to this Claim for Lien is the site of a construction project known as the Evanston Plaza

  Shopping Center, located at the southwest corner of Dodge and Dempster Streets in Evanston, Illinois, and is more fully described in attached Exhibit A, which is attached hereto and incorporated herein by reference.
- 2. On information and belief, the real property described above is owned by the LaSalle National Bank as trustee under Trust No. 109877; Banbury Development, Inc., ("owner's agenc"), an Illinois corporation with its principal place of business located at 720 N. Franklin Street, Chicago, Illinois 60610, is acting as agent for the owner in connection with the development of said real property.
- 3. Prior to July 11, 1986, owner's agent contracted with Inland Construction Company, ("original contractor"), an Illinois corporation with its principal place of business located at 640 N. LaSalle Street, Chicago, Illinois 60610, as an original

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contractor for the furnishing and supplying of materials, services, labor, work and fixtures for the construction of a shopping plaza and other improvements on the above-described real property; on or about July 11, 1986, original contractor made a written contract with claimant to furnish all labor, material, tools and equipment and to perform all work necessary to complete heavy duty vaving, light duty paving, pavement marking and to provide wheel stops in the improvement of the above-described real property.

4. The balance now due and owing to claimant from original contractor for work performed to improve the above-described real property, after allowing all credits, is \$82,912.25, together with interest as provided by statute.

WHEREFORE, Monarch Asphalt Company hereby claims a lien upon the real property described above and any improvements thereon in the amount of \$82,912.25, together with interest as provided by statute, the cost of enforcement of this lien, and other such costs and expenses as provided by law.

Dated this 74 day of May, 1987.

MONARCH ASPHALT COMPANY

Mark A. Monoscalco

Paul A. Brocksmith McNeela & Griffin, Ltd. 175 W. Jackson Blvd. #2141 Chicago, IL 60604 (312) 663-9400 Atty No. 90232 UNOFFICIAL COPY (1)

#### EXHIBIT A

Legal Description: That part of Lot 1 in Ranbury Consolidation as hereinafter described, falling within Lots 18, 23, 24 and the North 1/2 of Lot 21, in Pitner's Third Addition to Evanston. Banbury Consolidation, being a Consolidation of Lots and parts of Lots and vacated streets and alleys in Grover and Pitner's Additon to Evanston being a Subdivison of the Southwest Quarter (1/4) of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 24, Township 41 North, Range 13, in Pitner's Third Addition to Evanston being a Subdivision of the Southeast Quarter (1/4) of the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 24, Township 41 North, Range 13; also the Chicago and Northwestern Transporation Company Right of way in the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of said Section 24, together with part of the North Half (1/2) of he Northeast lection 24, Township Principal Meridian, according 1961 of the Registrar of Titles Doc. \$3502281.

Tax I.D. 10-24-103-002 M (address: 1900 w. Darpster the Northeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 24, Township 41 North, Range 13, East of the 3rd

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STATE OF ILLINOIS ) ) ss. COUNTY OF C O O K )

#### AFFIDAVIT

The affiant, Mark A. Monoscalco, being first duly sworn, on oath deposes and says that he is the authorized agent of Monarch Asphalt Company, that he has read the following Claim for Lien and knows the concents thereof, and that all the statements contained therein are, to the best of his knowledge and information, true and correct.

Ma Ma Clarks Office T#1111 TRAN 5319 05/08/87 14:54:00 COOK COUNTY RECORDER

SUBSCRIBED and SWORN to before me this 7th day of May, 1987.

179 to contract explica July 27, 1987