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2. Any management fees paid directly or indirectly to

1. Borrower represents and warrants to Lender that there are presently no management agreements affecting the property legally described in Exhibit A attached hereto and incorporated by reference herein, and commonly known as 333 West Higgins Road, Schaumburg, Illinois 60195, which property is the security for the aforesaid loan (the "Property"):

In consideration of the funding of a loan in the sum of \$2,000,000.00 by HARRIS BANK/GLENCOE-NORTHBROOK, N.A., a National Banking Association ("Lender") to HARRIS BANK-GLENCOE-NORTHBROOK, N.A. not individually, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said corporation in pursuance of a Trust Agreement dated December 8, 1986 and known as Trust No. T-336 ("Borrower") and pursuant to the requirements of Lender for taking the subject loan to Borrower, Borrower on its own behalf, and on behalf of all beneficiaries of Borrower, hereby makes the following representations, warranties and subordinations to Lender:

IDENTIFICATION AND SUBORDINATION OF MANAGEMENT AGREEMENTS AND PROPERTY MANAGEMENT FEES

Property Summary: County and State: Cook County, Illinois
Legal Description of Property: See Exhibit A
Street Address: 333 West Higgins Road, Schaumburg, Illinois 60195
PIN: 07-09-301-012-0000 and 07-09-301-013-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

THIS DOCUMENT IS BEING RECORDED TO CORRECT THE LEGAL DESCRIPTION

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WHEN RECORDED MAIL TO:

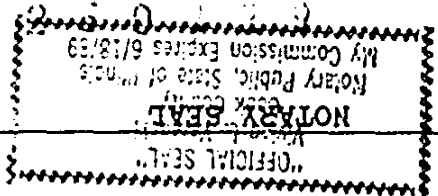
JEFFREY M. WESTON
20 N. Clark Street
Suite 1725
Chicago, Illinois 60602

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Property of Cook County Clerk's Office

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NOTARY PUBLIC

Thomas J. ...

of December, 1986, given under my hand and Notary Seal this 23rd day

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice President and Assistant Secretary of the Trustee, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they have signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

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STATE OF ILLINOIS)
COUNTY OF COOK)
SS.)

By: *Rita ...* Assistant Vice President
Attest: *Thomas J. ...* Assistant Secretary

(S E A L)

HARRIS BANK/GLENCOE-NORTHBROOK, N.A. as Trustee aforesaid
IN WITNESS WHEREOF, the undersigned has executed this agreement dated and effective as of December 23, 1986.

the Borrower, or any beneficiaries of Borrower, or any other party retained by Borrower in reference to the property, and all such fees, are hereby subordinated to the lien of the mortgage on the subject property to lender, to all the terms, conditions and provisions thereof, to all advances made or to be made thereunder, and to any renewals, extensions, modifications or replacements thereof.

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WEST

POINT OF BEGINNING IN COOK COUNTY, ILLINOIS. MINUTES 42 SECONDS EAST, A DISTANCE OF 118.00 FEET TO THE WEST, A DISTANCE OF 31.05 FEET; THENCE SOUTH 00 DEGREES 21 SOUTH 86 DEGREES 59 MINUTES 45 SECONDS WEST, A DISTANCE OF 150.00 FEET; THENCE SOUTH 53 DEGREES 51 MINUTES 38 SECONDS 21 MINUTES 42 SECONDS WEST A DISTANCE OF 20.00 FEET; THENCE SOUTH 86 DEGREES 59 MINUTES 45 SECONDS WEST, A DISTANCE OF 129.86 FEET TO A POINT ON THE WEST LINE OF SALEM DRIVE, THENCE SOUTHWARD ALONG THE SAID WEST LINE SOUTH 00 DEGREES NORTH 86 DEGREES 59 MINUTES 45 SECONDS WEST, A DISTANCE OF MINUTES 46 SECONDS EAST, A DISTANCE OF 102.84 FEET, THENCE WEST, A DISTANCE OF 147.48 FEET; THENCE SOUTH 71 DEGREES 59 SOUTH 71 DEGREES 59 MINUTES 46 SECONDS EAST, A DISTANCE OF 443.06 FEET; THENCE SOUTH 18 DEGREES 00 MINUTES 14 SECONDS WEST, A DISTANCE OF 147.48 FEET; THENCE SOUTH 71 DEGREES 59 SOUTH 71 DEGREES 59 MINUTES 46 SECONDS EAST, A DISTANCE OF FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD; THENCE EASTWARD ALONG THE SAID SOUTHERLY LINE SOUTH 71 DEGREES 59 MINUTES 46 SECONDS EAST, A DISTANCE OF DEGREES 00 MINUTES 15 SECONDS WEST, A DISTANCE OF 523.97 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF PERPENDICULAR TO THE SAID CENTER LINE OF GOLF ROAD, NORTH 03 DISTANCE OF 495.86 FEET, THENCE NORTHWARD ALONG A LINE BEING LET LINE, SOUTH 86 DEGREES 59 MINUTES 45 SECONDS WEST, A BEGINNING, THENCE CONTINUING WESTWARD ALONG THE SAID PARAL- SECONDS WEST, A DISTANCE OF 215.07 FEET TO THE POINT OF ALONG THE SAID PARALLEL LINE SOUTH 86 DEGREES 59 MINUTES 45 PARALLEL WITH THE CENTER LINE OF GOLF ROAD; THENCE WESTWARD 53.10 FEET TO A POINT ON A LINE BEING 70 FEET NORTH OF AND NORTH 00 DEGREES 21 MINUTES 42 SECONDS EAST, A DISTANCE OF THENCE NORTHWARD ALONG THE EAST LINE OF SAID SOUTH WEST 1/4, COMMENCING AT THE SOUTH EAST CORNER OF SAID SOUTH WEST 1/4

THAT PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION

07-09-301-012-0000 and 07-09-301-013-0000

PIN:

333 West Higgins Road, Schaumburg, Illinois 60195

Street Address:

EXHIBIT A

3 6 6 1 5 3 3

86615383

87250829

DEPT-01 RECORDING 912.25
#4578 # C *-86-615383
#11111 TRAN 1954 12/23/86 16:07:00
COOK COUNTY RECORDER

Handwritten signature and date: 12/23/86

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Property of Cook County Clerk's Office

86615393



DEPT-01 RECORDING \$14.25
T#1111 TRAN 5374 05/08/87 15:53:00
#2227 # A *-87-250829
COOK COUNTY RECORDER

87250829