SS. TILON 213666

CAUTION: Consult a lawyer before using or acting under this form.
All warrantess, including merchantability and fitness, are excluded 1987 MAY 11 AM 11: 29

87251485

Above Space For Recorder's Use Only

87251485

KNOW ALL MEN BY THESE PRESENTS,

THAT James F. Dolan & Catherine D. Dolan, Joint Tenants	
170	<u>o</u>
of the County of Cook and State of Illinois for and in consideration of one dollar, and	TOI
other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remi	se,
release, convey and quit-claim unto John Caxine & Christine Ann Saxine (NAME AND ADDRESS)	
619 South Gunderson-Oak Fark, IL 60304	
heirs, legal representatives and assigns, all the with, title, interest, claim, or demand whatsoever	_
may have acquired in, through, or by a certain, bearing date the day of September	
19.82, and recorded in the Recorder's Office of Gook County, in the State of Illinois in Book	—
of page as Document Number, to the premises therein describe	ed,
s Cook Cook Illinois Tollows, to wit:	
LOT 5 IN BLOCK 4 IN CHICAGO HERALD ADDITION TO OAK PARE, A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 74, TOWNSHIP 39 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HERIDIAN (EXCEPTIVE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN GOOK COURTY, ILLINOIS.	
together with all the appurtenances and privileges thereunto belonging or appertaining.	
WITNESS hand and seal this 21 day of MARCH, 1987. PTN: 16-18-213.023 ISHOW T. DOTOWN (SE	: A1 \
Propiles Laundelson Aug gan.	AL)
STATE OF Illinais	
COUNTY OF	
MARY G. LOVERY	
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY the	at
personally known to me to be the same person whose name subscribed to foregoing instrument, appeared before me this day in person, and acknowledged that	he
signed, scaled and delivered the said instrument as free and voluntary act, for uses and purposes therein set forth.	the
Given under my hand and official seal, this 21st day of March, 19 8	7
many J. Fauery	
Notary Public Notary Public MY COMMISSION EXPINES 3/24/9	0
This instrument was prepared by AMIO T. WORKESS) (NAME AND ADDRESS)	
() o h. Po d. UV. 6030	\forall

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County Clark's Office

GEORGE E. COLE®

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