

Know All Men by These Presents: That the Illinois State Police Federal Credit Union
of the County of Sangamon and State of Illinois
 for and in consideration of \$5,500.00 Dollars to.....in hand paid, and for other good and valuable
 consideration, the receipt whereof is hereby acknowledged, do hereby Grant, Bargain, Demise, Convey, Release
 and Quit Claim unto Martin A. Jackson and Sharnell S. Jackson
of the County of Cook and State of Illinois.....all the
 right, title, claim or demand whatsoever.....one.....may have acquired in, through or by a certain Indenture
 or.....Trust.....Deed, bearing date the 2nd day of August A. D. 1983
 and recorded in the Recorder's office of Cook County,.....in Book.....
 of.....page.....(File No. 26772850) to the premises therein described which
 was made to secure.....one.....Promissory Note.....dated August 2, 1983.....for
 the sum of Five Thousand Five Hundred.....DOLLARS,

said Note, having been fully paid
 Witness.....my hand and seal this 14th day of April A. D. 1987
 Stan Fraser, Manager (Seal)
 (Seal)

STATE OF ILLINOIS, }
 County of Macoupin }
 1. Rebecca Jane Stultz.....a Notary Public in
 and for said County, in the State aforesaid, do hereby certify that Stan Fraser
who personally known to me as the person
 whose name is subscribed to the foregoing Deed, appeared before me this day in person
 and acknowledged that he signed, sealed and delivered said instrument of writing as
 his.....free and voluntary act, for the uses and purposes
 therein set forth.
 Given under my hand and.....seal this 14th day of
 April A. D. 1987
 Rebecca Jane Stultz.....Notary Public

Unit 143 as described in survey delineated on and attached to and a part of a Declaration
 of Condominium Ownership registered on the 17th day of November, 1972, as Document Number
 2660814 together with a percentage of the common elements appurtenant to said unit as set forth
 in said declaration, and as amended from time to time. In and to the following described
 premises: in and to certain lots in Sheffield Manor - Unit 2, being a subdivision of part of
 the West one half (1/2) of the Southeast one-quarter (1/4) of section 18, Township 41 North,
 Range 10, East of the Third Principal Meridian in Cook County, Illinois.

07-18-404-153-1143

RELEASE DEED

Prepared by: Michelle Cook
 For: Illinois State Police
 Federal Credit Union
 400 Armroy Bldg.
 Springfield, IL 62706
 (217) 782-8756



87251810

26772850 (181) 26772850

01817578

UNOFFICIAL COPY

TO: [illegible]
FROM: [illegible]
SUBJECT: [illegible]
[illegible text follows]

DEPT-01 RECORDING \$12.25
TM4444 TRAN 1446 05/11/87 10:10:00
#5075 # D * -87-251810
COOK COUNTY RECORDER

87251810

Property of Cook County Clerk's Office

87251810

12⁰⁰ MAIL

