

UNOFFICIAL COPY

PREPARED BY:

SUMMIT FINANCIAL SERVICES CORP. 8 7 2 5 1 8 9 3
5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501
AND WHEN RECORDED MAIL TO

9790

87251893

NAME SUMMIT FINANCIAL SERVICES, CORP.
ADDRESS
CITY & STATE 5717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 30, 1987, executed by
THERESA BAUTISTA, MARRIED

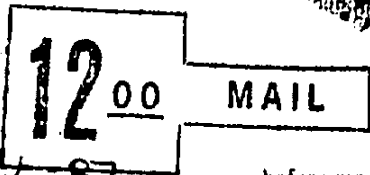
to SUMMIT FINANCIAL SERVICES, CORP.
a corporation organized under the laws of THE UNITED STATES OF AMERICA and who's principal
place of business is 5717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501
and recorded in Book/Volume No. , page (s) , as Document
No. 87-251893, COOK County Records, State of Illinois described hereinafter as follows:
SEE ATTACHED RIDER.

DEPT-01
T#0003 TRAN 4753 05/11/87 09:59:00 #12.25
#2991 C *-87-251893
COOK COUNTY RECORDER

29-10-209-027-1045 M
COMMONLY KNOWN AS 14647 GREENWOOD-UNIT 409
DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF



On 5-6-87 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared JOHN WURTZEL
to me personally known, who, being duly sworn by me, did
say that he/she is the VICE PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Christine M. Cipra
My Commission Expires 2/27/91 County, IL

SUMMIT FINANCIAL SERVICES, CORP.

By: John Wurtzel
By:

It's: VICE PRESIDENT

Witness:

" OFFICIAL SEAL "
CHRISTINE M. CIPRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/27/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-251893

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PREPARED BY
SUMMIT FINANCIAL SERVICES CORP.
2717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

87521883

SUMMIT FINANCIAL SERVICES, CORP.
2717 SOUTH ARCHER ROAD
SUMMIT, ILLINOIS 60501

APR 30 1987

Corporation Assignment of Real Estate Mortgage

FOR THE RECEIPT OF the assigned and transferred and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY
all the right title and interest in and to that certain Real Estate Mortgage
APRIL 30, 1987
THERESA BAUTISTA, MARRIED
SUMMIT FINANCIAL SERVICES, CORP.
THE UNITED STATES OF AMERICA
2717 SOUTH ARCHER ROAD, SUMMIT, ILLINOIS 60501
SEE ATTACHED RIDER.
87-521883, COOK

COOK COUNTY RECORDER
#2991 & C #87-521883
#14003 TRAM 4783 02/12/87 07:13:10
#15.32

COMMONLY KNOWN AS 1461 GREENWOOD-UNIT 403
LONDON, ILLINOIS 60419
29-10-209-027-1045 M

THE PARTIES hereto have agreed that the money due and to become due thereon
of the mortgage hereinbefore recorded shall be assigned to the assignee hereinabove

SUMMIT FINANCIAL SERVICES, CORP.
[Signature]

MAIL 00 11

TRUSTEE
#15.32

WITNESSES
[Signatures]

OFFICIAL SEAL
COUNTY OF LAKE
ILLINOIS

87-521883

8 7 2 5 1 3 9 3

9790

L E G A L D E S C R I P T I O N

PARCEL I:

UNIT NO. 'B' 409 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'); THAT PART OF LOTS 28 AND 29 IN THE FIRST ADDITION TO DOLTON INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING ON THE NORTHEASTERLY LINE OF SAID LOT 28, A DISTANCE OF 109.37 FEET SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST OF THE NORTHWEST CORNER OF SAID LOT 28; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 164 FEET ON A LINE NORMAL TO LAST SAID LINE TO A POINT OF BEGINNING; THENCE SOUTH 37 DEGREES 40 MINUTES 55 SECONDS EAST 110.30 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 13.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 36.75 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 3.62 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 110.80 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 73.50 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 108.85 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 10.00 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 149.50 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 73.50 FEET; TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22685313; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5, 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22544879 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22743337 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

87251893

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ASSESSOR

Property of Cook County Clerk's Office