

UNOFFICIAL COPY

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87251977

Satisfaction - Release of Mechanic's Lien

State of Illinois)
County of Cook) SS.

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Bay Elevator and Equipment Co., does hereby acknowledge satisfaction or release of the claim for lien against Frediani Developers, Inc. and Lakeside Condominiums "B", a condominium association, for \$1,287.00, on the property legally described as follows:

All units in the development described as: That part of Lot 1 in Kenroy's Huntington, being a Subdivision of part of the East half of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Lot 1; thence S. 88° 69' 01" W, 673.17 feet along the South line of said Lot, being also the North line of the Commonwealth Edison Company right-of-way, thence S 79° 30' 45" W, 361.00 feet along the Southeasterly line of said Lot to the point of beginning of the herein described parcel of land; thence continuing S. 79° 30' 45" W. 247.49 feet along said Southeasterly line to a point on the East line of the Southwest quarter of the Southeast quarter of Section 14, aforesaid, thence N 10° 29' 15" W., a distance of 300.017 feet to a point on the Southerly line of the Easement recorded in Document No. 21401332 and LR 2543467, thence Easterly along the said Southerly line, N 84° 44' 38" E., a distance of 160.534 feet; thence S 5° 15' 22", a distance of 125.00 feet, thence N 84° 44' 38" E., a distance of 99.929 feet; thence S 10° 29' 15" E., a distance of 150.794 feet to the point of beginning, and containing 59,693.7 square feet, all in Cook County, Illinois, commonly known as 625 Huntington Commons in Chicago, Illinois. Permanent Tax No. 08-14-401-087-1901 to 08-14-401-087-1066.

The claim for lien was filed in the Office of the Recorder of Deeds of Cook County, Illinois as mechanic's lien document No. 86615940.

In witness whereof, the undersigned has signed this instrument this 6
day of April, 1987.

6/6/87
Lakeside
Condominiums
Office

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REASER

SALESAGENCY - RELEASES OF
MECHANICAL FISH

SALES OF MILLION 1
CONTRACT OF COOK 1 22

Bureau of Land Management Illinois State Water Survey
Mechanics, Illinois, and for examples construction, especially
soil mechanics, by the manufacturer, "B" and "A", does not apply
soil mechanics association or license to the claim for the same
Government, Inc., and respective Government association,
Deaverloper, Inc., no the property described follows:

All rights in the development described
Kenny's Hunting, being a Subdivision of the Cook
of Section A, Township 14, Range 11 East of the Town
Bridgeman's subdivision, described as follows:
Subdivision corner of said lot 14 square 8.88. 01" W, S. 14.
feet along the south line of said lot, said lot also the north line
of the C. Company: Edison Company, Ridge-Way, Phoenix S. 36. 30'.
border of subdivision to the north line of said lot to the
boundary line of said lot to the south boundary line of the
boundary line. 30' 30'. 42" W. S. 36. 30' feet south boundary
line to a point on the east line of the subdivision of the
boundary line to section line, distance N 10° S. 30' 12".
and distance between N. 10° S. 30' to 30' 12" feet to a point
point eastwardly along the said south boundary line of
the subdivision number No. S1401335 and LR 5243485.
distance between N. 10° S. 30' 12" feet to a point on the
feet to a point on the south boundary line of
the subdivision number No. S1401335 and LR 5243485.
feet to a point on the south boundary line of
the subdivision number No. S1401335 and LR 5243485.
feet to a point on the south boundary line of
the subdivision number No. S1401335 and LR 5243485.
feet to a point on the south boundary line of
the subdivision number No. S1401335 and LR 5243485.

The surveyor will make title in the office of the recorder of deeds of Cook
County, Illinois as mechanism, item document No. 88615846.

In witness whereof, the undersigned has signed and sworn to this day of

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This instrument prepared by:
Michael D. Weis
PO Box 1166
Northbrook, IL 60065

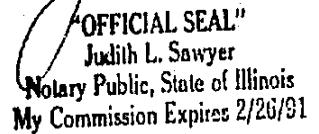
Bay Elevator and Equipment Co.

By: Michael D. Weis
Michael D. Weis, Attorney and Agent

I, Judith L. Sawyer, in and for the County in the State aforesaid, do hereby certify that Michael D. Weis personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6th day of April,
1987.

Judith L. Sawyer
Notary Public



DEPT-01 RECORDING \$12.25
T#1111 TRAN.5430 05/11/87 09:10:00
023/4 # A *-87-251977
COOK COUNTY RECORDER

87251977

MacDONALD and MacDONALD
LAW OFFICES
770 Lee Street
Des Plaines, IL 60016

MAIL TO
[Hand holding an envelope]

87251977

UNOFFICIAL COPY

Printed by
Michael D. Meis
55-Box 1188
Waukegan, IL 60085

By Elevator and Equipment Co.

RE: Michael D. Meis, Attorney and Agent

I, in and for the County in the State of Illinois, do hereby certify that Michael D. Meis personally known to me to be the person described in the foregoing instrument in the same words and in the same handwriting as appears on the instrument, and acknowledge that the foregoing instrument was executed by him in my presence, and acknowledge that he has read and understood the same and executed the same as his true and voluntary act, for the uses and purposes intended therefor.

Given under my hand this day of July 1986 at the place where this instrument was recorded.

OFFICIAL RECORDS
CLERK'S OFFICE
COURT OF COMMON PLEAS
AND CRIMINAL COURTS
OF THE STATE OF ILLINOIS
COOK COUNTY, ILLINOIS

NOTARY PUBLIC

28.52
RECORDED 10-19-86
STREET, JOHN BROWN 08/11/83 08:10:00
#33A # 44 - 83-581233
COOK COUNTY RECORDER

RECORDED

MCDONALD AND MCDONALD
LAW OFFICES
330 Lake Street
Chicago, IL 60601