

UNOFFICIAL COPY 87251187

**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 MAY 11 AM 9:54

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**RELEASE OF MORTGAGE**

Loan No. 216855-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Chicago Title and Trust Company, T/U/T/A Dtd. 12/28/76

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 23826476 to the premises therein described to-wit:

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

1A<sup>00</sup>

Property Address: 347 W. Belden Chicago, Illinois 60614  
Permanent Index Number: 14-33-202-016-0000 TP

A40



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this 9th day of April, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*Maria Escator*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

Recorder's Box No. BOX 333 - CC

Mail to:

Henry Matson  
6107 E. 77th Street  
Tulsa, Oklahoma 74136

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Blagovich 7088794 DF ms abse

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LOT 6 IN SUB OF THE N 101.35 FT  
OF THE W 208.71 FT OF

BLK 15 IN CANAL TRUSTEES

SEC 33.40.14

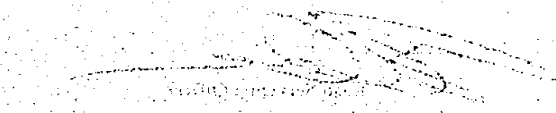


REAR EASEMENT  
GRANTOR TOM  
BY DEED

CHIEF CLERK  
COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILL.



Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
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OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
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See front

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