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70-78-2698

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Form MP-10 Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1986 SERIES A ASSIGNMENT OF MORTGAGE 236-710-6

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a UNITED STATES CORPORATION with its principal place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated MAY 8, 1987 made by DONALD R. RYKA, BACHELOR AND KAREN L. MILLER, DIV. NOT REMARR. to Assignor in the principal sum of SEVENTY NINE THOUSAND TWO HUNDRED AND NO/100 Dollars (\$ 79,200.00 ) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on MAY 11, 1987 as Document No. 87251348 on real estate legally described as follows:

LOT 6 IN RIDGEGATE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-27-202-004 ML

12.00

COMMONLY KNOWN AS: 9018 WESTWOOD ORLAND HILLS, ILLINOIS 60477

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TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 8TH day of MAY, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: [Signature] Title: Assistant Vice President

COOK COUNTY, ILLINOIS FILED FOR RECORD

ATTEST: (SEAL) By: [Signature] Title: Loan Servicing Officer

1987 MAY 11 AM 11:01

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STATE OF ILLINOIS ) ) SS COUNTY OF COOK )

I, VICKI L. LINNANE, a Notary Public in and for the County and State aforesaid, do hereby certify that JANET M. FOLTMAN and D. E. JACKSON, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said ASSOCIATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 8th day of May, 1987

[Signature] Notary Public

(SEAL) My Commission Expires 10-4-89 This instrument was prepared by: ADRIENNE OROFINO OAK LAWN, IL 60453

# UNOFFICIAL COPY

RECORD AND RETURN TO:

BOX 130

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

4740 WEST 95TH STREET

OAK LAWN, ILLINOIS 60453

ATTENTION: ADRIENNE OROFINO



Property of Cook County Clerk's Office