

Assignment of Mortgage Know all Men by these Presents:

Prepared by: (Print signer's name below signature)

The signature of Thelma Harper
THELMA HARPER

That THE DREYFUS CONSUMER BANK

87252773

12.00

residing or located at 554 CENTRAL AVENUE
in the CITY of EAST ORANGE in the County of
ESSEX and State of NEW JERSEY herein designated as the Assignor,
for and in consideration of the sum of FORTY SEVEN THOUSAND FIVE HUNDRED/100
----- (\$47,500.00) ----- Dollars
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these
presents assign to THE NATIONAL STATE BANK

87252772

residing or located at 214 SMITH STREET
in the CITY of PERTH AMBOY in the County of
MIDDLESEX and State of NEW JERSEY herein designated as the Assignee,
a certain Mortgage dated MAY 07 19 87, made by ANDRE CURETON AND
PAMELA CURETON/HUSBAND AND WIFE

on lands located in the CITY of CHICAGO in the County of
COOK and State of ILLINOIS, to secure payment of the sum of
* FORTY SEVEN THOUSAND FIVE HUNDRED DOLLARS/100----- (\$47,500.00) ----- Dollars
which mortgage is recorded or registered in the office of the County of
in Book of Mortgages on page

* TO BE RECORDED SIMULTANEOUSLY HEREWITH

Together with the Bond, Note or other Obligation therein described, and the money due and to
grow due thereon, with the interest. To Have a ~~id~~ to Hold the same unto the said Assignee forever,
subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and
lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the
Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the
said money and interest; and in case of payment, to discharge the same as fully as the Assignor might
or could do if these presents were not made. And the Assignor covenants, that there is now due and
owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of
FORTY SEVEN THOUSAND FIVE HUNDRED DOLLARS/100----- (\$47,500.00) ----- Dollars
principal with interest thereon to be computed at the rate of 10.375 percent per year from
MAY 07 1987, and that there are no set-offs, counterclaims or defenses
against the same, in law or in equity, nor have there been any modifications or other changes in the
original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or
the plural or singular number is intended to include the appropriate gender or number as the text of the within
instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal, or caused these
presents to be signed by its proper corporate officers and its corporate seal to be hereon affixed this
7TH day of MAY 1987.

Signed, Sealed and Delivered
in the presence of
or Attested by

Gary F. Szura
GARY F. SZURA
ASSISTANT SECRETARY

Joseph V. Perrone
JOSEPH V. PERRONE
VICE PRESIDENT

State of New Jersey, County of _____ | ss.: Be It Remembered,
that on _____ 19 _____, before me, the subscriber,

personally appeared

who, I am satisfied, the person named in and who executed the within Instrument,
and thereupon acknowledged that signed, sealed and delivered the same as
act and deed, for the uses and purposes therein expressed.

87252773

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BOX 333 - HV

87252773

Andre Cureton & Pamela Cureton
9333 S. Throop Street
Chicago, Illinois 60602
May 07, 1987

Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO
THE NATIONAL STATE BANK

DATED

MAY 07, 19 87

~~RECORDED AND RETURN TO:~~

THE DREYFUS CONSUMER BANK
554 CENTRAL AVENUE
EAST ORANGE, NJ 07018


Property of Cook County Clerk's Office

87252773

1987 MAY 11 PM 2:18

COOK COUNTY CLERK'S OFFICE
FILED FOR RECORD
ANN M. AMBROSIO
Notary Public of New Jersey
My Commission Expires July 25, 1989

GARY F. SZURA
ASSISTANT SECRETARY



Sworn to and subscribed before me,
the date aforesaid.

State of New Jersey, County of Essex } ss: Me (Remembers),
that on May 07 19 87, before me, the subscriber, a notary public
personally appeared GARY F. SZURA
who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction, that
he is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK
JOSEPH V. PERRONE is the VICE
President of said Corporation; that the execution, as well as the making of this instrument, has
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said
instrument is the proper corporate seal and was thereto affixed and said instrument signed and
delivered by said VICE President as and for the voluntary act and deed of said Corpora-
tion, in presence of deponent, who thereupon subscribed his name thereto as attesting witness.

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Property

PARCEL 1: That part of Lot 5 in Colony Lake Club, Unit No. 1, being a Subdivision of part of the East 1/2 of the North West 1/4 of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in the Village of Schaumburg, described as follows: commencing at the Northernmost corner of said Lot 5; thence southward along the Easterly line of said Lot 5; thence South 9 degrees 46 minutes 00 seconds west, a distance of 40.29 feet to a point of curvature; thence continuing southward along the said Easterly line, being a curved line, convex to the South East, of 156.00 feet in radius, for an arc length of 134.10 feet to the point of beginning; thence continuing Southward along the last described curved line, for an arc length of 37.72 feet; thence North 60 degrees 44 minutes 59 seconds west, a distance of 132.26 feet to a point on the Northwestery line of said Lot 5; thence Northeastward along the said Northwestery line, being a curved line, convex to the North West, of 92.36 feet in radius, for an arc length of 37.85 feet; thence south 60 degrees 44 minutes 50 seconds East, a distance of 133.24 feet to the point of beginning, in Cook County, Illinois.

PARCEL 2: Easements appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration of Easements recorded March 25, 1977 as Document Number 23060800.

P.L.# 07-16-105-108

D.C.O

1003 Bayshore Dr., Schaumburg, Ill. 60194

OLYMPIC FEDERAL, successor in interest to OLYMPIC SAVINGS AND LOAN ASSOCIATION is the assignee of HOFFMAN MORTGAGE AND FINANCE COMPANY of the above described mortgage by an assignment recorded in the office of the Recorder of Deeds in Cook County on May 24, 1978 as Document #24079001.

OLYMPIC FEDERAL

RECEIVED

UNOFFICIAL COPY

Property of Cook County Clerk's Office