Know all Men by these Fresents, that the

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

consideration of one dollar, a	he laws of the
is hereby confessed, does here	eby Remise, Convey, Release and Quit-Claim unto
Nicholas Dragisic, di	yorced and not since remarried
County of Cook and Sta	te of Illinois, all the right, title, interest, claim or demand whatsoever
of March A. D. 19	h or by a certain mortgage deed bearing date the
in the state of Illinois, in Book	mortain Assignment of mortgage bearing date the1st day
	82, and recorded in the Recorder's office of
in the Caute of Illinois in Rook	
No26395514. 3 to the prem	nises therein described, situated in the County of and State and a certain Assignment of Mortgage recorded in the Recorde Office of Cook County as Document No. 26740813
Lot Thirty-seven (37) (exceeight(38) (except the North W.F. Kaiser and Company's / North West quarter of Section	ept the South Twenty-five (25) feet thereof) and Lot Thirty- Three and one-half (32) feet thereof), in Block Six (6) in readia Park, a Subdivision of the South West quarter of the Twenty (20), Township Thirty-nine (39) North, Range Thir? Principal Meridian, in Cook County, Illinois.
Permanent Tax No. 16-20-12	4-042 0000 AN CCC M
Property Address: 1507 Sou	th Cuyler Avenue, Berwyn, Illinois.
MA TECTION ON MUTERIAL AL	saidCALIFURNIA FEDERAL SAYINGS AND LOAN ASSOCIATION
IN 1531MONT WHEREOF, THE	
	hath hereunto caused its corporate seal to be affixed, and
	these presents to be signed by its ASST: VICPresident, and attested
	by its .Asst Secretary, this
	ofAPRIL A. D. 19.87
	CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION
	By: ROSALIE DOUGLAS: SSISTANT VICE , President
	Attest: (1-9) CMARY MASON & ASSISTANT , Secretary
STATE OF California	
COUNTY OF Los Angeles SS.	
, ,	ANTONIA PEPE a Notary Public in and for said County
in the State aforesaid, DO HEREBY theAsstVice	CERTIFY that ROSALIE DOUGLASS personally known to me to be lent of the California Federal Savings and Loan Association
MARY MASON	, personally known to me to be theAssistant Secretary of said corpor-
and names are subscribed to	she foregoing instrument, appeared before me this day in person and severally
Gilon whose names are sectanose in	acknowledged that as such ASSE President and Secretary, they
	signed and delivered the said instrument of writing as ASSE.Vioresident and
OFFICIAL SEAL ANTONIA C. PEPE	
NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY	GIVEN under my hand and notarial seal, this
My Comm. Expires July 4, 1987	of APRIL APR

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NICHOLAS DRAGISIC

BOX

Release of Mortgage
BY CORPORATION

70

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION

Openty of County Clerk's Office

87252007

ELLASE OF MORTGAGE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHARL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that the

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CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION Formell - Clyde Sivings and Loan Association a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and			
	onsiderations, the receipt whereof is hereby confessed, does hereby Remise,		
	m unto Felix Esposito and Jennie Esposito, his wife, and		
Dolores R. Esposit			
· · · · · · · · · · · · · · · · · · ·	and State of Illinois, all the right, title, interest, claim or demand		
whatsoever it may have acquire	red in, through or by a certain mortgage deed bearing date the 26th day		
of <u>September</u> , A.D.	19 68 , and recorded in the Recorder's office of Cook		
	in Book of Records, on page, as Document No.		
20633289	, and a certain Assignment of Rents bearing date the 26th day of		
	68 and recorded in the Recorder's office of Cook		
County, in the State of Illinois,	in Book of Records, on page, as Document No.		
20633290 to the premises th	nerein described, situated in the County of and		
State of Illinois, as roncws, to			
Township Thirty-nine (39 Meridian in Cook County,	## A// D/HO M 8-106-018-000) Vol. 043 West 23rd Street, Cicero, Illinois.		
· ·	THIS INSTRUMENT WAS PREPARED BY: Vincent F. Giuliano, Resident Counsel 7222 WEST CERMAK ROAD NORTH RIVERSIDE, ILLINOIS 60546		
IN TESTIMONY WHEREOF, the	Savings and Loan Association, hath f counto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, in s 27th day of April , A.5 19 87		
·	CLYDE FEDERAL SAVINGS AND LOAN ASSOCIATION,		
	Formerly Clyde Savings and Loan Association		
	Alvin J. Sodoma		
	Joyce D. Steychuk		
	Attest: Assistant Secretary		
STATE OF ILLINOIS SS.			
aforesaid, DO HEREBY CERT are personally known to me to ASSOCIATION, Formerly Clycoperson and severally acknowledges	and purposes therein set forth.		
My Commission, Expires 11/17/	an Zwriten.		
	dinla Sportaki NOTARY PUBLIC		

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87252007

iselikuk (18) emis-gridu ieu se dum iu, uli nise sin ni uli kanak tila kanak se sa kanak se sa kanak se sa kan Bise gimbi morsel is anizika iniversitat oktorogi kanak ali ini a lali ini uli ini ini kanak se sa kanak se sa (6), srmio-komesi se dum ili oktorogi kanak se sa Lugimbi inimi ada se sa kanak se sa kanak sa kanak sa kanak se sa kanak sa kanak se sa kanak se sa kanak se sa

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