

UNOFFICIAL COPY

RELEASE OF MORTGAGE

8 7 2 5 2 0 3 2

87252032

Loan No. 7840-83

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JAMES J. PARTIPILO AND ROSE PARTIPILO, FORMERLY KNOWN AS ROSE STEPHENS, HIS WIFE of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of September A.D. 19 82, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page , as Document No. 26368384, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 362 and the North 10 feet of Lot 363 in J. W. McCormack Westmoreland in the West 1/2 of Section 8, Township 39 North, Range 12, East of the Third Principal Meridian, North of the Indian Boundary Line in Cook County, Illinois.

PIN # 15-08-108-058

D-A-00 1/2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof, The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 28th day of April, A.D. 19 87

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By [Signature] Vice President
Attest: [Signature] Secretary

STATE OF ILLINOIS
County of Cook } ss.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that Gregg P. Goossens personally known to me to be the Vice President of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and Mary S. Saffi

"OFFICIAL SEAL"
Constance A. Krupka
Notary Public, State of Illinois
My Commission Expires 10/10/90

personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

GIVEN under my hand and notarial seal, this 28th day of April, A.D. 1987

THIS INSTRUMENT WAS PREPARED BY
Edward A. Matuga, Attorney at Law
2121 Mannheim Road
Westchester, Illinois 60159

[Signature] Constance A. Krupka Notary Public

DELIVERY

NAME FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF WESTCHESTER
STREET 2121 So. MANNHEIM RD.
CITY WESTCHESTER, ILL. 60159

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

1414 Spencer
Berkeley, Il. 60163

INSTRUCTIONS
RECORDER'S OFFICE BOX NUMBER



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Property of Cook County Clerk's Office

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