

ASSIGNMENT OF REAL ESTATE MORTGAGE  
**UNOFFICIAL COPY 87252337**

KNOWN ALL MEN BY THESE PRESENTS, THAT ALLIED MORTGAGE CORPORATION, A Corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its office and principal place of business in the City of Chicago, and State of Illinois, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto **RIHT MORTGAGE SERVICE CORPORATION**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 8TH day of MAY, 1987, made by

JAMES C. TYLER, A BACHELOR AND EUNICE J. DEMARTRA, A SPINSTER  
it securing the payment of one promissory note therein described for the sum of

FORTY-FIVE THOUSAND EIGHT HUNDRED FIFTY AND 00/100 \*\*\*\*\*DOLLARS,  
and all its right, title and interest in and to the premises situated in the County of COOK and State of Illinois, and described in said mortgage as follows, to wit:

LOT 7 IN BLOCK 6 IN CANTERBURY GARDENS UNIT NO. 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NO. 2, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS DOCUMENT 16855937 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 28-24-212-018

COMMONLY KNOWN AS: <sup>A30 Wm</sup> 16136 S. CAMBRIDGE COURT, MARKHAM, ILLINOIS.

DEPT-01 \$12.25  
T#0003 TRAN 4758 05/11/87 11:14:00  
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COOK COUNTY RECORDER

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which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the state of Illinois, as Document No. 87-252337, together with the said Note therein described, and the money due or to grow due thereon, with interest;

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by SAUL Z. BASS, its Chairman of the Board and attested by WILLIAM E. STRASSER, its President and its Corporate seal to be hereunto affixed this 8TH day of MAY, 1987, A.D.

ATTEST: [Signature] BY: [Signature]  
President Chairman of the Board

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that SAUL Z. BASS and WILLIAM E. STRASSER, Chairman of the Board and President respectively of ALLIED MORTGAGE CORPORATION personally known to me to be the same person whose names are subscribed to the foregoing instrument as such officers appeared before me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth; and the said President, did also then and there acknowledge that he, as custodian of the seal of said corporation, did affix the said corporate seal to said instrument, as his own and free voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of MAY, 1987, A.D.

[Signature]  
Notary Public

" OFFICIAL SEAL "  
SUSAN L. MUELLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/28/90

Prepared by: [Signature]  
ALLIED MORTGAGE CORPORATION  
5725 N. East River Rd., #880  
Chicago, IL 60631

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