MMC Lian #019884-6 NOFFIC: AL COPY 87253667 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

| a corporation of the State of Cotorado | | _, for and in | consideration of |
|--|---------------|--|-------------------|
| the payment of the indebtedness secure | | | |
| hereinafter mentioned, and the cancell | | | reby secured, |
| and of the sum of one dollar, the rece | -6 | | |
| hereby REMISE, RELEASE, CONVEY and QUI | | | |
| and not since remarried | • | | |
| heirs, legal representatives and assig | ms. all the | right, title, | interest, claim |
| or demand whatspever it may have acqui | | | |
| Mortgage , bearing date t | _ | | |
| 19 67 , and recorded in the Recorder' | | | |
| | | | |
| in the State of Illinois, as document No. 20 299 12 | | | |
| cribed, situated in the County of Co | | | 1 |
| | | _, State of | ,, |
| as follows, to wit: .1 and the North Half of Lot 2 in Gore | <u> </u> | | |
| t thereof recorded on March 6, 1890 a Township 37, North, Range 14, East on K County, Illinois $25-16-104-0$ $25-16-104-0$ | f the Third P | Principal Meri O Lot DC O NLot 2 | dian, in |
| | | 10/4'S | |
| together with all the appurtenances and | d privileges | thereunto bel | orging or |
| appertaining. | | | 'Co |
| IN TESTIMONY WHEREOF, the said \underline{Co} | lumbia Savino | s, a Federal | Savings & Loan A |
| nas caused these presents to be signed | by its Assis | stant Vice | |
| President, and attested by its | Assistant | Secret | ary, and its |
| corporate seal to be hereto affixed, t | his 9th | day of Februa | ry 1987 |
| | | | • |
| | | | |
| | Columbia Sav | <i>r</i> ings, a Feder | al Savings & Loar |
| | Columbia Sav | zings, a Feder | al Savings & Loar |
| | BY John Co | Ass't Vice | al Savings & Loan |

Ann Wesch, Assistant

| UNOFFICIAL COPY | • |
|---|----------------------------------|
| ADDRESS OF PROPERTY: Out to: MAIL TO: MAIL TO: L9982728 | RELEASE DEED BY CORPORATION |
| Commission Expires Jan. 4, 1980 DEVIT-01. RECORDING #26/7 # # #37-22 56 67 12.25 COUR. COUNTY RECORDER COUR. COUNTY RECORDER | |
| Es and purposes traveln set forth. [VEN under my hand and Official seal this 9th day of February Monica J. Mora | |
| President and delivered the said instrument as Assistant Vicos President and Assistant Secretary of said corporation, and the ectporate seal of said corporation to be affixed thereto, pursuant to ity given by the Board of Directors of said corporation, as their devoluntary set, and as the free and voluntary set of said corporation, for | caused substoring the series are |
| personally known to me to be the Assistant Secretary of said ation, and personally known to me to be the same persons whose names are the foregoing instrument, appeared before me this day in person werelly acknowledged that as such Assit VicePresident and Assistant | |
| Monica J. Mora for seld County, in the State aforeseld, DO HEREBY CERTIFY that Jen personally known to me to be the Ass't Vice President of | |