

## UNOFFICIAL COPY

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87253741

PETERSON BANK  
RELEASE

87253741

The above space for RECORDER'S USE ONLY

**KNOW ALL MEN BY THESE PRESENTS,** That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

Jin Choi and Sung Lee Choi

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage, bearing date the 8th day of March, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 27484724 and 27484725 of records, on page \_\_\_\_\_, as document No. 27484724, to the premises therein described, situated in the County of Cook, State of Illinois, a follows, to wit:

THE NORTH 130 FEET OF THE WEST 1/2 OF THE EAST 2/3 OF LOT 3 IN ROBERT BARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT, DOCUMENT 1,198,883, IN COOK COUNTY, ILLINOIS.

P.T. D-18-200-052

C/K/A 6707 Golf R.  
Morton Grove, IL

DEPT-#1 RECORDING \$14.00  
T#4444 TRAN 1987 05/11/87 16:06:00  
#6585 # ID 34-87-263741  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_  
Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 9th day  
of May, 19 86.

Prepared by:

By George S. K.  
Act Vice President

Attest:

Sheriff  
Assistant Cashier

14 00

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RE-  
CORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 158

87253741

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Property of Cook County Clerk's Office

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STATE OF <u>Illinois</u>	COUNTY OF <u>Cook</u>	SS <u>55</u>
I, <u>Lionel L. Abel</u> ,		
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Rebecca Johnson</u> personally known to me to be the		
Assistant Vice President of the <u>PETERSON BANK</u> , an Illinois Banking Corporation and <u>Shelby Gasse</u> , personally known to me to be the		
Assistant <u>Cashier</u> of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and personally acknowledged that as such <u>Vice President and Assistant</u>		
Gather they signed and delivered the said instrument to me to be the same persons whose names are subscribed to the foregoing instrument, <u>as such</u> <u>Vice President and Assistant</u>		
GIVEN under my hand and Notarized Seal this <u>9th</u> day of <u>May</u> <u>1996</u> .		
<u>My Commission Expires Jan. 22, 1999</u>		
<u>Notary Public</u>		
<u>Elton L. Abel</u>		
<u>FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE</u>		
<input type="checkbox"/> <u>Please in Recorder's Box</u>		
<input type="checkbox"/> <u>MAIL TO</u>		
<input type="checkbox"/> <u>From <u>State Register of Deeds</u></u>		
Referees:		
No. _____		