Padilla, Armando and Linda FMC 981-262029-6 UNO FAT SFACTION F MARTS GET OF 2

O PALISTACUM PE	After Greet 1 \ K
KNOW ALL MEN BY THESE PRESENT, that Fleet M Associates, Inc.), a Corporation duly organ the laws of the State of Rhode Island, loca of Wisconsin, does hereby certify and ackno- date on the 2nd day of June	ized and existing under and by virtue of ited at Milwaukee, County of Milwaukee, State
executed by Armando Padilla and Linda Padi	
Lot 23 in subdivision of Lots 'A' and 'B'	in Block 3 in Baker's subdivision of Lots 65 the SE; of Section 36, township 39 north, rang
	DEPT-01 RECURDING \$12 00 T#9999 TRAN 1969 95/11/8/ 16:13:60 #6414 # 1> # 一色マー思言はアマ記 COUNTY RECURDER
400	SOOK SCOTT TO SELECT
μου	·
Dul H. or Unday MI	•
TIN 16-36-427-017 MC Hoperty Address 3841 5 Car	manhell Chicago
Hopering Howiss July C.C. 4	mpoen, chirage
now held and owred by the Corporation above Recorder in and for	named and recorded in the Office of the Cook
of Illinois , on the 6th	day of June, 19 83
A.D., at 9:49 o'c'ock A.m., in	n/a on page n/a
	fully paid, satisfied and discharged. And
the <u>Recorder</u> of said Coun- faction of record.	ty is hereby authorized to enter this satis-
IN WITNESS WHEREOF, the said First Mortgage signed by Dennis Creegan, Assistant Vice Pro	Corp. has caused these presents to be
Assistant Secretary at Milwauker, Wisconsin	
affixed, this 21st day of April	, 19 87 A.D.
<u> </u>	
Signed and Sealed in	Fleet Mortgage Corp.
David and the second of the se	F/K/A Mortgage Associates, Inc.
Presence of	12 12
87253772	Dennis Creegan Assistant Vice President
01203178	
	May Mayleny
	Mary Maxberry, Assistant Secretary
	Cy Eq
tate of Wisconsin	<b>6</b>
ounty of Milwaukee	74,
	1.6
ersonally came before me, this 21st	day of April , 19 87 A.D.,
Jennis Creegan, Assistant Vice President and	
above named Corporation, to me known to be s Secretary of said Corporation, and acknowled	
Instruments as such officers as the deed of	
	,, -,, -,,,,,
•	~ O. #
•	Devi Ramkuman
	Devi Ramkumar, Notary Public Milwaukee, Wisconsin
	My Commission Expires: 2/17/91
	· · · · · · · · · · · · · · · · · · ·
his instrument was drafted by B. Hernandez	% Fleet Mortgage Corp.
	m as Mortgage Associates, Inc.
r.u. box 1561	, Milwaukee, WI 53201)

BOX 15%

1200

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## **UNOFFICIAL COPY**

PROSPECT FRIEND TO: 555 E. BUNERAL SAUTHE

Probery of County Clerk's Office

7253772