

UNOFFICIAL COPY

76993

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5601 S. Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

87253787

RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Earl V and Sorais A. Roche

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 24 791 060 to the premises therein described to-wit:

Lot 32 in Belmont and Elston Avenue Addition to Chicago, being a Subdivision in the South 1/2 of the Section 24, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING \$12.00
T#9444 TRAN 1987 05/11/87 14:17:00
#6431 # D * 87-253787
COOK COUNTY RECORDER

87253787

Permanent Tax# 13-24-316-014

Property address: 2316 Melrose Chicago, Il.

FDOJ



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 17th day of February 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Tracy Harschky* Assistant Secretary By: *Roger P. Altma* Assistant Vice-President

87253787

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
D. Kleffman

Scherry Williams
Notary Public
My Commission Expires December 13, 1987

NAME AND ADDRESS
Recorder's Box No. _____
Mail to:
Mid America Title Company
123 W. Madison Street
Chicago, Ill. 60602
Attn: Wendy C. Cap

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

12.00

BOX 158

UNOFFICIAL COPY

PROPERTY OF

Property of Cook County Clerk's Office

PROPERTY

PROPERTY



872537787

