

UNOFFICIAL COPY

87253061

ASSIGNMENT

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**) (FLORIDA CORP.)

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 57,712.00 executed by

Kevin D. O'Sullivan, and Angela O'Sullivan, his wife ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 27480283 recorded with the Recorder of Deeds of Cook County, Illinois on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

P.T.N. # 07-20-402-073 VOL. 187

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of April A.D. 1987

THAT PART OF LOT 9012 LYING SOUTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHWESTERLY LINE THEREOF 26.26 FEET NORTHEASTERLY AS MEASURED ALONG SAID NORTHWESTERLY LINE OF THE MOST WESTERLY CORNER THEREOF TO A POINT IN THE SOUTH LINE THEREOF 75.50 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN WEATHERSFIELD UNIT NO. 9, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
(formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(FLORIDA CORP.)

By: Marcheta Carter
MARCHETA CARTER, Vice President

ATTEST:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

THE STATE OF TEXAS
COUNTY OF HARRIS

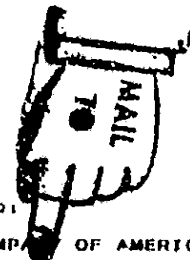
BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER and ELIZABETH ASSAAD, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**) (FLORIDA CORP.)

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 6 day of April A.D. 1987

Harriett E. Fazio
Harriett E. Fazio
My Commission Expires 5-13-90
Houston, Harris County, Texas

Assignee's Address:
2223 WEST LOOP SOUTH
SUITE #800
HOUSTON, TEXAS 77027



After recording return to:
COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4580
HOUSTON, TEXAS 77210

Prepared by:
EIKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1580-21 RCS.4

12⁰⁰ MAIL

FOR RECORDER'S USE ONLY

DEPT-91 RECORDING
1#1444 TRFN 1988 05:11:57 14:29:00
#6229 # ID *-87-253061
COOK COUNTY RECORDER

\$12.25

87253061

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