UNOFFICIAL COPY : 3

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JAMES F. MESSINGER & CO., INC., as a Corporation organized under and by virtue of the laws of Illinois, of Oak Lawn, Illinois, FOR VALUE RECEIVED, sells, assigns, transfers and sets over unto

GOLDOME REALTY CREDIT CORP., a Maryland corporation One Fountain Plaza Buffalo, NY 14203

a certain Hortgage executed by:	87254915
THOMAS E. DUFFY AND GERALDINE A. DUFFY, HIS WIFE	
Dated APRIL 16 19 87 RECORDER'S Office of Cook Councilons	, and <u>RECORDED</u> in the nty, Illinois, as Document No. 87-215215
FREDERICK H ABOTIETT'S SIYTH ADDITION	CEPT THE EAST 8 FEET THEREOF) IN BLOCK 94 IN TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE \$12.60 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPALITY BY \$6582 # B *-87-254915
PERMANENT TAX NUMBER: 19-18-127-018	COOK COUNTY RECORDER
together with said Note therein described with interest, subject to the provisions	d and the money due, or to become due thereon, of the said Mortgage.
to be executed by RONALD A. NOTEBUCA BARBARA ELKIN its ASST	SSINGER & CO., INC., has caused this instrument its <u>VICE</u> President, and, attested by Secretary and its Corporate Seal to be of APRIL A. D., 1987 .
Sarbra Colm Asst. Secretary	JAMES F. MESSINGER & CO., INC. Vice President
STATE OF ILLINOIS) COUNTY OF COOK)	
aforesaid, DO HEREBY CERTIFY THAT RENAL the YICE President and ASSI. Secre INC., personally known to me to be the saforegoing instrument, as such officers, a knowledged that they signed and delivered tary act, and as the free and voluntary a poses therein set forth; and that the sai there acknowledge that he, as Custodian of the control of the contr	tary, respectively of JAPES F. MESSINGER & CO., ame persons whose names are subscribed to the appeared before me this day in person, and active said instrument as their fiee and voluntation, for the uses and purded ASSI. SECRETARY did also then and of the Seal of said Corporation, did affix the sown free and voluntary act of said Corpora-
Given under my hand and Hotarial Seal thi	s <u>16TH</u> day of <u>APRIL</u> A.D., 19 <u>87</u> .
"OFFICIAL STAL" Karen A. Stanishteshi Notary Public, Stata of Mincle Hy Counsission Expires 6/15/90	Notary Public
This instrument was prepared by: KAREN A. STANISTAVSKI Of	ADDRESS OF PROPERTY:
JAMES F. MESSINGER & CO., INC., 10939 S. Cicero Avenue, Oak Lawn, Illinois, 60453	ADDRESS OF PROPERTY: 5815 SOUTH NORDICA CHICAGO, ILLINOIS 60638
BOX 238 1200	*5

UNOFFICIAL COPY

Property of Cook County Clark's Office