

UNOFFICIAL COPY

RECORDERS OFFICE BOX NUMBER 111
PARKERS LICK HIGHWAYS, IL

DEPT-1
NAME
STREET
CITY
STATE
ZIP CODE

(SEAL)

FOR INFORMATION ONLY	INSTRUCTIONS
SHALL NOT BE USED FOR COMMERCIAL PURPOSES	RECORDERS OFFICE BOX NUMBER 111
DESCRIPTION OF PROPERTY	RECORDERS OFFICE BOX NUMBER 111
ADDRESS OF PROPERTY	RECORDERS OFFICE BOX NUMBER 111
PROPERTY OWNED AS ABOVE	RECORDERS OFFICE BOX NUMBER 111
PROPERTY OWNED AS BELOW	RECORDERS OFFICE BOX NUMBER 111

GIVEN under my hand and notarial seal this 24th day of April 11 A.D. 19 87

and voluntarily act, and do the same and voluntarily rec and deed of said corporation, for the uses and purposes there in set forth.
 and voluntarily to do all acts thereat to authority given by the Board of Directors of said corporation to do all acts thereat to be affixed thereto and certified to such Officer or Trustee of said corporation, and cause the corporation to be delivered the same day in person and
 bearing a copy of this instrument and **RECORDED** in Trust Officer of said corporation, they being and delivered the same day in person and
 same person who has caused this instrument and **RECORDED** in Trust Officer of said corporation, prepared and delivered me this day in person and
 personally known to me to be the **RECORDED** in Trust Officer of the First National Bank of Evergreen Park and Franklin Series
 personally known to me to be the Vice President and **RECORDED** in Trust Officer of the First National Bank of Evergreen Park and Franklin Series
 a Notary Public, in and **RECORDED** in the State of Illinois, DO HEREBY CERTIFY that Joseph J. Hanafi personally
 undesignated.

COUNTY OF COOK } ss.
STATE OF ILLINOIS }

(SEAL)

THIS INSTRUMENT WAS PREPARED BY JOSEPH C. FARNOLI 3101 W. 95TH ST., EVERGREEN PARK, ILLINOIS COOK COUNTY
 ATTACH: *[Handwritten signatures]*
 BY: *[Handwritten signature]* **RECORDED** IN THE RECORDERS OFFICE OF EVERGREEN PARK
 AS TRUSTEE
FIRST NATIONAL BANK OF EVERGREEN PARK

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President and **RECORDED** in the Recorders Office of the First National Bank of Evergreen Park, Illinois, April 11, 1987.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

87254113

SEE ATTACHED LEGAL



AND ASSIGNMENT OF RENTS, bearing date the 13th day of December A.D. 19⁸⁷, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 3083 and Assumption of Mortgagor or by a certain Mortgagor of Trust Deed, bearing date the 13th day of December A.D. 19⁸⁵, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24257805.

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired or by a certain Mortgagor of Trust Deed, bearing date the 13th day of December A.D. 19⁸⁵, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 24257805.

First National Bank of Evergreen Park as Trustee under Trust Number 3083 and not personalty.

National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the recipient whereof is hereby acknowledged, does hereby release, convey and quitclaim unto

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE DEED
ID# 7799

1007 Hwy 12 Hwy 95 S9 87254113

1807 Hwy 12 Hwy 95 S9 87254113

6/26/87

7/16/87

11

UNOFFICIAL COPY

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Unit No. 7832 in Oak Hills Condominium II as delineated on survey of certain Lots or parts thereof in Burnside's Oak Hills Country Club Village Subdivisions in the Southwest Quarter of Section 36, Township 37 North, Range 12, East of the Third Principal Meridian, Cook County, Illinois, which survey is attached as Exhibit "A" to declaration of Condominium Ownership made by Burnside Construction Company, an Illinois corporation, recorded in the Office of the Recorder of Deeds, Cook County, Illinois as Document No. 23771002; together with a percentage of the Common Elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of Record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentage set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each amended Declaration as conveyed through conveyed hereby.

The elin of this Mortgage on the Common Elements shall be automatically released as to percentages of the Common Elements set forth in Amended Declarations filed of record in accordance with the aforementioned Declaration, and the lein of this Mortgage shall automatically attach to additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages are hereby conveyed effective on the recording of such Amended Declarations as though conveyed hereby.

Mortgagor(s) also hereby grant(s) to Mortgaggee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth both in the aforementioned Declaration and in that certain Declaration of Easements, Restrictions and Covenants for Oak Hills Country Club Village Community Association recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 23684698 (hereinafter referred to as "Community Declaration").

This Mortgage is Subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration and Community Declaration the same as though the provisions of said declaration and Community Declaration were recited and stipulated at length herein.

7832 Oak
Hills Hts

23 36 30312K 1003

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