

UNOFFICIAL COPY

PREPARED BY:

JULIE ROSSI
1300 EAST IRVING PARK ROAD
STREAMWOOD, ILLINOIS 60103

87254246

AND WHEN RECORDED MAIL TO

NAME UNITED SAVINGS OF AMERICA

ADDRESS 1300 EAST IRVING PARK ROAD
CITY & STATE STREAMWOOD, ILLINOIS 60103

1987 MAY 12 AM 10:22

87254246

By 339 L (88)

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
THE FEDERATION OF FINANCIAL INSTITUTIONS, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 26, 1986
THEODORE D. HIOTIS AND VASILIKI HIOTIS, HUSBAND AND WIFE
A/R/A VICKIE HIOTIS

12 executed by

to UNITED SAVINGS OF AMERICA
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1300 EAST IRVING PARK ROAD, STREAMWOOD, ILLINOIS 60103
and recorded in Book/Volume No. , page (s) , as Document
No. 86569855 COOK county Records, State of Illinois described hereinafter as follows:

LOT 116 IN SANDBURG GLEN A PLANNED UNIT DEVELOPMENT UNIT 5, BEING PART OF THE
EAST HALF OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~23-33-101-006~~
23-33-109-010-000
COMMONLY KNOWN AS: 12832 WEST TANGLEWOOD
PALOS PARK, ILLINOIS 60464

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

UNITED SAVINGS OF AMERICA,
AN ILLINOIS CORPORATION,

STATE OF ILLINOIS
COUNTY OF COOK

By: *[Signature]*
Executive Vice President

On April 24, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Melvin G. Thomas
to me personally known, who, being duly sworn by me, did
say that he is the Executive Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: *[Signature]*
Assistant Secretary

Witness: *[Signature]*
[Signature]

Notary Public *[Signature]*
Cook County, IL

My Commission Expires 05-19-90

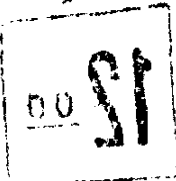
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

70-83-413

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Property of Cook County Clerk's Office

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