Know all Men by these presents, that the

DOUGLAS SAVINGS & LOAN ASSOCIATION

a corporation existing under to	the laws of the, for and in and for other good and valuable considerations, the receipt whereof
is hereby confessed does her	reby Remise, Convey, Release and Quit-Claim unto
HOFFMAN ESTATES, ILLINOI	
***************************************	ate of Illinois, all the right, title, interest, claim or demand whatsoever
	th or by a certain mortgage deed bearing date the
· ·	A. D. 19.86, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	, of Records, on page, as Document
	a certain Assignment of Rents bearing date the day
	A. D. 19, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book .	of Records, on page as Document
No to th	he premises therein described, situated in the County of Cook and State
of Illinois, as follows to wit:	
Q	
of the Northeast Quarter	ori Addition to Westbury, being a Subdivision of part of Section 24, Township 42 North, Range 9, East of diar, in Cook County, Illinois.
	1-24-205-030 BBO 4495 Shrawood 1200
	The state of the s
	Of Control of the Con
IN TESTIMONY WHEREOF, the	said DOUGLAS SAVINGS & LOAN ASSOCIATION
·	hath herewito caused its corporate seal to be affixed, and
THIS UNSTRUMENT PREPARED BY:	these presents to be signed by its SR., VICE President, and attested
	by its Secretary, this
JOHN B. GRABOWSKI 14 N. DRYDEN	ofAPRIL A. D. 19.87
ARLINGTON HEIGHTS, IL 60004	
4	<u> </u>
	SR. VICE
	By: VIRGIL T. STUTZMAN President
	Attest: John Pornbace in , Secretary
	JOHN B. GRABOWSKI
STATE OF ILLINOIS SS.	$O_{\mathcal{E}}$
COUNTY OF COOK	
l,	the undersigned a Notary Public in and for said County, CERTIFY that VIRGIL T. STUTZMAN personally known to me to beau
in the State aforesaid, DO HEREBY	ent of the DOUGLAS SAVINGS & LOAN ASSOCIATION A CO. PORATION
ORGANIZED AND EXISTING U	NDER THE LAWS OF THE STATE OF ILLINOIS
	, personally known to me to be the Secretary of said corpor-
ation whose names are subscribed to	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such SR. VICE President and Secretary, they
	signed and delivered the said instrument of writing as Rt. VICE President and

DFFTCIAL SEAL BARBARA BREHMER	Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes
MOTARY PUBLIC STATE OF ILLINOIS MY COMM. EXP. MAY 12,1990	therein set forth.
Sector Contraction	GIVEN under my hand and notarial seal, this6th
	of
	OBulia Dialianos
	MOTARY PUBLIC
FOR THE ABOTEOTION OF	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY, ILLINGIS FILED FOR PECURO

1987 HAY 12 AM 11: 08

87254390

Release of Mortgage Box

BY CORPORATION

Proberty of Coot County Clert's Office