## THIS INSTRUMENT WAS PREPRED BY: COLOR OF COLOR O

## RELEASE DEED

**CITICORP SAVINGS** 

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Corporate Office: One South Dearborn Chicago, Illinois 80603 Telephone: 1 312 977-5000

LOAN NO. 000504936

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| KNOW ALL MEN BY THESE PRESENTS, that the   |
| Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  |
| Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of   |
| the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the   |
| cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CHRISTOPHER R JOHNSTON, A BACHELOR,  |
| AND DANIEL J OFFENBACH, A BACHELOR   |
| of the County of COOK and State  |
| of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and   |
| bearing date the 4TH day of JUNE , A.D. 19 84  |
| and RICORDED in the RECORDER'S OFFICE COOK County, in the State of Illinois,   |
| in book of records, on page as document No27135152 , and in book   |
| of records, on page, as document No, to the premises therein described as follows, to wit:   |
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| Lot 14 in Block 7 in Gross Park Addition to Chicago being a  |
| Subdivision of Plocks 39 and 50 in Subdivision of Section 19,  |
| Township 40 North, Range 14 East of the Third Principal  |
| Meridian (except the South West quarter of the North East  |
| quarter of the South East quarter of the North West quarter  |
| and the East half of the South East quarter thereof) in Cook   |
| County, Illinois.  |
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| COMMONLY KNOWN AS: 1818 W. METROSE   |
| 74 10 400 034 MAT) - 5 MAT   |
| TAX ID# 14-19-428-034 HAO 75-17  |
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| situated in the CITY of CHICAGO County of COOK and State   |
| of Illinois, together with all the appurtenances and privileges thereunto belonging or apper aining.   |
| IN TESTIMONY WHEREOF, the said   |
| Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to Firs Federal Savings and Loan Association of  |
| Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to by signed to these presents by its   |
| VICE President, and attested by its ASSISTANT Secretary, this 30TH day   |
| MARCH , A.D. 19 87   |
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| Citicorp Savings of Illinois, a Aderal Savings and   |
| Loan Association, successor in interest to First<br>Rederal Savings and Loan Association of Chicago  |
|  |
| By Dan (1)   |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED By Corporation Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and oan Association of Chicago

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CITICORP & SAVINGS

SIVILE OF ILLINOIS

MY CONVISION EXPIRES DECEMBER 20, HOLDLY Public CIVEN under my hand and Notarial Seal thin 18 Vice President and delivered the wid instrument as their own free and voluntary set, and as the free and voluntary set, and delivered the wid instrument as their own free and voluntary set. personally known to me to the same persons whose names are subscribed to the foregoing instrument as such Citicorp Savings of this ois, a Pederal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Citicorp Savings and MARY ANN BEHRINGER, ASSISTANT Secretary of said Corporation, Antery Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that MARY JO HALL COUNTY OF COOK

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