

# Know all Men by these Presents, that the

## SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto James A. Alletto and Debra L. Alletto, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of April, A. D. 1981, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25850255, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit C-15 in Regal South Condominium as delineated on a survey of the following described real estate:

Parts of certain lots in Arthur T McIntosh and Company's Richwood Farms, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 4, Township 36 North, Range 13 East of the Third Principal Meridan, in Cook County, Illinois.

which survey is attached as Exhibit A to Declaration of Condominiums made by Dremco Inc., an Illinois Corporation, recorded in the office of Recorder of Deeds of Cook County, Illinois as Document No. 25242350; together with its undivided percentage of interest in the common elements.

Property Address: 4845 W. 137th St. Crestwood, IL Permanent Index No: 28-04-201-052-1071  
IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Asst. Secretary, this 11th day of December, A. D. 1986.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Jonker* Asst. Vice President  
Attest: *Susan M. Krueger* Asst. Secretary

12.00

87-256-345-47

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Cynthia Beilke, a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that Therese M. Jonker, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and Susan M. Krueger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and

Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of December, A. D. 1986

*Cynthia Beilke*  
NOTARY PUBLIC

Box 15

III # 00 202 404

(THIS INSTRUMENT WAS RECORDED BY) Cheryl [Signature]  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
CHICAGO, ILLINOIS 60609

UNOFFICIAL COPY

BOX 15

Release of Mortgage  
BY CORPORATION

APPL TO

Stephen A. Bantersgat  
1141 Washington St  
Chicago, IL 60602

COOK COUNTY CLERK'S OFFICE  
RECEIVED  
MAY 12 1997  
87255847

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

1997 MAY 12 PM 1:33

87255847