Know All Men by These Presents, that the

REGENCY SAVINGS BANK

87255047

	74 P	Paralla and	Desir- P	umba hi	- F.a.		
	Thomas E	. Burke and l	kegina k. bi	urke, nis wi	re		
				<u>.,</u>			
							
i tha C	County of	Cook		_ and State of Min	ois, all the right,	, title interest	, claim or den
rhatsoe	ever it mr/Neve a	cquired in, through	r or by certain mo	ortgage deed bear	ing date the	30th	
ay of _	Janua''y	, A. D. 1	9 <u>87</u> , and rec	corded in the Reco	rder's office of _	Cook	<u>~~</u> ∞
the S	tate of Minois, ir E	3 ok , of Re	cords, on page _	, as Docume	ni No. <u>5</u>	100	d 18
the p	remises therein de	escrip at, situated i	n the County of .	Cook	and Sta	ale of Minois.	as follows, to
	QUARTER OF S	REST FSTATES, SECTION 35 7 ERIDIAN, ACC N COOK COUNTY	TOWNSHIP 42 URDING TO TH	NORTH, RANGE IE PLAT RECOR	: 10, EAST (DED MARCH :	OF THE TH	IRD
n Te	stimony Who	tr cof, The sa	REG) ENCY SAVINGS)たし BANK	83	
			94		hath hereunto o	aread its on	morale real k
		<u></u>					
		affixed,	and these preve	ents to be signed b	y its Seni		ce President,
			•	Secretary this			
		` day of .	March	——/ / /	A. O. 19_ <u>87</u> .		
•							•
-			. Ву		<u>~/</u>	Senior	_ Vice Prese
,			Attest: .		(C)	As	: sistant Secri
TATE O	NE ILLINOIS						
AIE U		} ss.			O		a
unty _	DuPage		ael D. Ettei		a Notary	Public at an	d for said Cou
the Sta	ate aforesaid, DO	HEREBY CERTIF	Y thatFrat	nk L. Bogdan	Jr.	person; "Iv kr	nown to me to
22	r Vice F	President of the RE	EGENCY SAVING	S BANK			<u> </u>
		and Nancy	J. Tracey	personal	lly known to me	to be the As	sistant Secret
T	SANCE	Secreta: Vice Pre of said Director	y acknowledged ry, they signed ar esident and Assis corporation to b s of said corporat	going instrument, that as such so that as such so the solution of the solution as their free are poration for the us	Senior v sid instrument of aid corporation of pursuant to audid nd voluntary act,	fice Presider I writing as and caused thority given and as the to	nt and Assist Senior he corporate s by the Board ree and volunt
ረ -	Scho	al St G	IVEN under my i	hand and notarial	seal, this	3rd	(
30	inge k	30 (3),	Marc	:h		 ,	A. D. 19 <u>87</u>
Mil	ton 9Y	bye, III					
 		600	3				Notary Put
-	·	.」 = マン <u>ー</u>					

UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25 TH0222 TRAN 0596 05/12/87 11:14:00 #8714 # 15 × -87 - 2550 \$7 COOK COUNTY RECORDER

87255047

STATE OF THE PARTY OF THE PARTY

1200 MAIL