

UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK )

7 2 5 8 5 3 2  
87256532

AFFIDAVIT

WE, DOUGLAS AND BEVERLY THOMPSON, BEING FIRST DULY SWORN ON OATH, DEPOSES AND SAYS AS FOLLOWS:

1. THAT HE/SHE IS A RESIDENT OF THE CITY OF LAKE CROWN POINTE, COUNTY OF LAKE, STATE OF INDIANA

2. THAT HE/SHE HAS ENTERED INTO A REAL ESTATE SALES CONTRACT FOR THE PURCHASE OF THE PROPERTY COMMONLY KNOWN AS 5029 WEST 32nd STREET, CICERO, ILLINOIS

3. THAT AS SAID PURCHASER HE/SHE HAS BEEN INFORMED OF THE REQUIREMENTS OF THE TOWN OF CICERO, BUILDING DEPARTMENT REGARDING RENTAL OF THE UPSTAIRS ATTIC APARTMENT(S).

4. THAT AS SAID PURCHASER HE/SHE AGREES NOT TO RENT OR ~~RENT~~ THE UPSTAIRS- ATTIC APARTMENT(S), WHICH HAS ONLY ONE MEANS OF INGRESS AND EGRESS TO ANY THIRD PARTY TENANTS.

5. THAT HE/SHE HAS MADE THIS AFFIDAVIT IN ORDER TO PROCURE A CERTIFICATE OF COMPLIANCE FROM THE TOWN OF CICERO, BUILDING DEPARTMENT FOR THE PURCHASE OF THE PROPERTY COMMONLY KNOWN AS 5029 WEST 32ND STREET, CICERO, ILLINOIS

6. THE HEALTH INSPECTOR AND/OR FIRE INSPECTOR AND/OR BUILDING COMMISSIONER AND/OR BLIGHT INSPECTOR ARE HEREBY AUTHORIZED TO ENTER, EXAMINE AND SURVEY AT ALL REASONABLE TIMES OF THE DAY ALL DWELLINGS, DWELLING UNITS, ROOMING UNITS AND PREMISES.

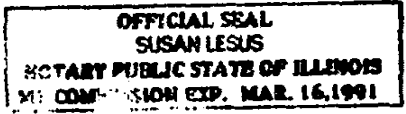
7. AFFIANT FURTHER SAYETH NOT.

SUBSCRIBED AND SWON TO

*[Signature]*  
DOUGLAS THOMPSON  
*[Signature]*  
BEVERLY THOMPSON

BEFORE ME THIS 1st DAY OF

May 19 87  
*[Signature]*  
NOTARY PUBLIC



LEGAL DESCRIPTION:



Lot 14 and 15 in Block 3 in Cudahay's Third Add to Chicago, Being a sub. in the Northeast 1/4 of Sec. 33, Township 39 N., Range 13, East of the 3rd P.M., Cook County, Ill.

10/14/17 BBO

PIN 16-33-212-001 and 16-33-212-002  
5029 W. 32nd St., Cicero IL. 60650

Prepared by: S.J. Ptak 5717 W. 35TH ST., CICERO, IL. 60650

MAIL TO: S. Lesus, Attorney  
1458 President  
GLENDALE HTS., IL. 60139  
#5005  
1000

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COUNTY OF COOK

PROPERTY

TO WHOM THESE THINGS

SHOULD BE DONE

DEEDS AND RECORDS

OF THE STATE OF ILLINOIS

IN WITNESS WHEREOF

I HAVE HEREIN SET

MY HAND AND SEAL

AT SPRINGFIELD, ILLINOIS

THIS 12TH DAY OF

DECEMBER, 1987

IN WITNESS WHEREOF

I HAVE HEREIN SET

MY HAND AND SEAL

AT SPRINGFIELD, ILLINOIS

THIS 12TH DAY OF

DECEMBER, 1987

DEPT-01 RECORDING \$12.00  
J#0222, TRAN 0603 05/12/87 14:57:00  
#8836 # B \* 87-256532  
COOK COUNTY RECORDER

87256532

87256532

PROPERTY

DEEDS AND RECORDS

AT SPRINGFIELD, ILLINOIS

THIS 12TH DAY OF

DECEMBER, 1987

IN WITNESS WHEREOF

I HAVE HEREIN SET

MY HAND AND SEAL

*[Signature]*

NOTARY PUBLIC

STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS  
SUSAN L. BROWN  
OFFICIAL SEAL

87256532

12.00

87256532