

# Know all Men by these Presents, that the

TRANSCHIO SAVINGS BANK

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

DANIEL H. MARTIN, A BACHELOR

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6th day of JULY, A.D. 19 81, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 25944802, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of MIGE bearing date the 27th day of DECEMBER, A. D. 19 83 and RECORDED in the office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26 950 938, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

Unit 4-C-1 in Del Lago Villas Condominium as delineated on survey of certain parts of the East 1/2 of the Southeast 1/4 of Section 14, Township 41 North, Range 10 East of the Third Principal Meridian, (hereinafter referred to as Parcel) which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, NBA, as Trustee under Trust Agreement dated October 6, 1970 and known as Trust No. 41360 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22,385,436 as amended from time to time; together with its undivided percentage interest in said Parcel (except from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), in Cook County, Illinois, SUBJECT TO: Covenants and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; existing leases and tenancies; limitations and conditions imposed by the Condominium Property Act; general taxes for the year (Continued on the reverse side hereof)

Attest: *[Signature]* Thomas R. Knittel, Assistant Vice President

STATE OF Ohio )  
COUNTY OF Cuyahoga ) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, Stephen J. Trayte

DO HEREBY CERTIFY that \_\_\_\_\_, Assistant Vice President of the TRANSCHIO SAVINGS BANK, a Corporation, and Thomas R. Knittel, Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of January, A. D. 19 87

My commission expires  
00 01  
This instrument was prepared by:

Stephen J. Trayte

*[Signature]*  
KAREN A. POPIK, Notary Public  
State of Ohio  
My commission expires Dec. 17, 1991

Box 56  
86-5653

07-14-403-007-1019  
1024 Emerald Drive, Schaumburg, IL. 60194

25944802  
87256538  
STATE OF OHIO REVENUE STAMPS HERE

87256538

# UNOFFICIAL COPY

and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby con-

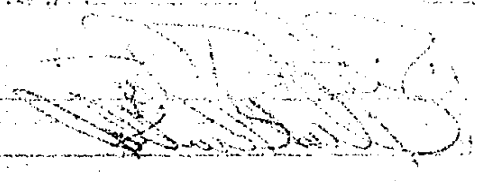
of the County of Cook and State of Illinois, all the right, title, interest and claim of demand whatsoever it may have acquired or through or by a certain mortgage deed bearing date the

Additional Advance Agreement dated \_\_\_\_\_ and recorded as Document No. \_\_\_\_\_ and \_\_\_\_\_ A. D. 19\_\_\_\_ and \_\_\_\_\_ in the office of \_\_\_\_\_ of Records on page \_\_\_\_\_ of Book \_\_\_\_\_ of Records in Book \_\_\_\_\_ of Records on page \_\_\_\_\_ of the premises therein described, situated in the County of Cook

DEPT-10 RECORDING \$15.00  
#0222 TRAN 0609 05/12/87 14:58:00  
#8842 4 255538  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

FOR THE FACTS OF THIS MATTER, the undersigned, who is duly qualified and sworn as such, do hereby certify that the facts herein stated are true and correct to the best of my knowledge and belief.



Notary Public  
State of Illinois

87256538

15.00

W's commission expires Dec 13, 1991  
KAREN A. FOPIK, Notary Public  
State of Illinois

85256538

UNOFFICIAL COPY

M-103 Rev. 4/78

My commission expires Dec. 17, 1981

KAREN A. POPIK, Notary Public  
State of Ohio

Stephen J. Trayte

My commission expires  
12 00  
This instrument was prepared by: Stephen J. Trayte

Notary Public

A. D. 19 87

January

GIVEN under my hand and notarial seal, this 23rd day

for the uses and purposes therein set forth.  
free and voluntary act, and as the free and voluntary act and deed of said corporation.  
thereo, pursuant to authority given by the Board of Directors of said corporation as their  
of said corporation and caused the corporate seal of said corporation to be affixed  
and delivered the said instrument of writing as Vice President and Assistant Vice President  
severally acknowledged that as such Vice President and Assistant Vice President they signed

and said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
personally known to me to be the Assistant Vice President of  
Thomas R. Knittel

me to be the Vice President of the  
TRANSOHIO SAVINGS BANK,  
Assistant Vice President of the Corporation,

Stephen J. Trayte, personally known to

STATE OF Ohio  
COUNTY OF Cuyahoga  
ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid,

Attest: Thomas R. Knittel, Vice President

By: Stephen J. Trayte, Assistant Vice President

this 23rd day of January, A. D. 19 87

these presents to be signed by its Vice President, and attested by its Assistant Vice President

hath hereunto caused its corporate seal to be affixed, and

IN TESTIMONY WHEREOF, THE SAID TRANSOHIO SAVINGS BANK

Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder

FIN: 07-14-403-007-1019 M.  
GRH: BOB EMERALD  
SULLIVAN BROS. I.C.

a corporation existing under the laws of the United States, for and in consideration of one  
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-  
fessed does, hereby Remise, Convey, Release and Quit-Claim unto  
DANIEL H. MARTIN, A BACHELOR

TRANSOHIO SAVINGS BANK

known all when by these instruments that the

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87256538

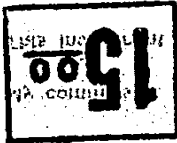
07-14-403-007-1019

1024 Emerald Dr

5653

5653

# UNOFFICIAL COPY



COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-437-2000

8725538

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-437-2000

CHIEF CLERK

ASSISTANT CLERK

BY:

VICE PRESIDENT

These business to be signed by the Vice President and attested by his Assistant Secretary.

IN TESTIMONY WHEREOF, THE SAID Assistant Secretary

of Cook County, Illinois, the undersigned, Clerk of Cook County, Illinois, has caused this document to be signed and attested by the Vice President and Assistant Secretary of Cook County, Illinois, and has caused this document to be signed and attested by the Vice President and Assistant Secretary of Cook County, Illinois, and has caused this document to be signed and attested by the Vice President and Assistant Secretary of Cook County, Illinois.

COOK COUNTY RECORDER

149222 TRAN 0603-05/12/87 19.58.00

DEPT-01 RECORDING

\$15.00

8725538

COOK COUNTY CLERK'S OFFICE  
110 N. LAUREL ST. CHICAGO, ILL. 60602  
TEL. 312-437-2000

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