

And Release of Mortgage

Loan No. <u>0958-18237</u>

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE and QUIT CLAIM	unto DAVID MEDINA AND MIRNA M	EDINA, MIS WIFE
of the County of COOK right, title, interest, claim or demand wh	and State of ILLINOIS natsoever it may have acquired in, through or	, all the by a certain Mortgage dated the
27th day of OCTOBER	, A.D. 19 81 , and re	corded in the Recorder's Office of
·	County, in the State of	, in book
of raords, on page	, as Document No. 26046174	, and a certain Assignment
of Rents dated the day of	. 19	, and recorded in the Recorder's
Office of	County, in the State of	, in
book of records, on page described, as follows, to-wic:	, as Document No.	, to the premises therein
LOT 56 IN BLOCK 5 IN PIERO TOWNSHIP 40 NORTH, RANGE IN COOK COUNTY, ILLINOIS	CE'S ADDITION TO HOLSTEIN IN 14, EAST OF THE THIRD PRINCIP	SECTION 31, PAL MERIDIAN,
PROPERTY ADDRESS: 1938 W	. Wilmont, Chicago, Illinois	60647 87256545
PERMANENT INDEX NO.: 14-3	31-100-013-0000 A EAO 1	
	. т#02 . #68	-01 RECORDING \$12.00 22 TRAN 0603 05/12/87 14:59:00 49 # \$ *-87-256545 00K COUNTY RECORDER
situated in the CITY of State of ILLINOIS appertaining. IN TESTIMONY WHEREOF, the said co	CHICAGO County of COC together with all the appurtenances and	privileges thereunto belonging or
to be signed to these presents by its	Vice President, and attested or its	Secretary, this
20th day of ATTEST:	March A.D., 19 57	
Calutina Barbas	By Casimur	Donne
STATE OF Illinois	Secretary	Vice President
STATE OF Illinois ss.	I. Theresa Jurczyk	the undering led, a Notary Public
COUNTY OF Gook)	
in and for said County, in the State afores	aid, DO HEREBY CERTIFY THAT Casim	ir F. Berwinski
personally known to me to be the	Vice President of UNITED SAVINGS OF AMERICA	1200
instrument, appeared before me this day in said instrument as such officers of said copursuant to authority, given by the Board		nes are subscribed to the foregoing feers, they signed and delivered the corporation to be affixed thereto, voluntary act, and as the free and
GIVEN under my hand and Notarial Seal		A.D. 19 87 25
FOR THE PROTECTION OF DEEDS OR THE REGIS	OULD COLORDER THIS INSTRUMENT WAS	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Votary Public THIS INSTRUMENT WAS PREPAR <u>Deidra M. Bene</u>

The Federation of Financial institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650

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