

And Release of Mortgage

Loan No.	0958-21466
Lioun I io.	

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and OUIT CLAIM unto TED K. YASUDA AND ELAINE K.B. SIEGEL, HUSBAND AND WIFE CONVEY, RELEASE and QUIT CLAIM unto

of the Countright, title, in		COOK n or demand wha	and State of ILLIN	NOIS, all the bugh or by a certain Mortgage dated the
15th	day of	OCTOBER	, A.D. 19 84	, and recorded in the Recorder's Office of
•			ounty, in the State of	, in book
of records, on page		, on page	as Document No. 2729704	40 , and a certain Assignment
of Rents date	d the	day of	١,	19 , and recorded in the Recorder's
Office of	10) ,	County, in the State of	, in
book	of re	cords, on page	, as Document No.	, to the premises therein
described, as	follows, to-	Air O	A D	1

LOT 5 IN KELLER'S SUCCIVISION OF LOTS 1, 2 AND 3 AND THE EAST 10 FEET OF LOT 4 IN BLOCK 28 IN ORIGINAL PLAT OF ROGERS PARK IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7020 GREENVIEW, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 11-32-108-00/

> DEPT-01 RECORDING #0222 TRAN 0603 05/12/87 14:59:00 #8851 # B *-87-256547 T#0222 COOK COUNTY RECORDER

8th day of April A.D., 19 87	situated in the State of appertaining.	ILLINOIS	_	If the popurtenances	OOK and privileges thereunt	
8th day of April A.D., 19 87	IN TESTIMON	ONY WHEREOF, the said corp	oration has caused it	s corporate scal to be	e hereto affixed, and has a	aused its name
offi Whiti	to be signed to	to these presents by its Exec.	Vice Presiden	t, and attested by he		Secretary, this
		n day of April		A.D., 19 8	72	
ATTEST:	ATTEST:					
Walitana Valias By By Both to me	lall	aska Canadaska	F	sy	with to me	
Secretary Executive Vice President	J		ecretary	Executi	ve Vice	ildent
STATE OF Illinois ss. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	STATE OF		~ 			

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of **UNITED SAVINGS OF AMERICA**

Valentina Barbias a corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE

Dupage

COUNTY OF

OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

A.D. 19 87 day of April EOESTERREICHER Notary, Public 10, THIS INSTRUMENT WAS PREPAR

DEIDRA M. BENES

EDIC State of Mission The Federation of Financial Institution 2138 South 61st Court - Cicero, Illinois 60650

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