UNOFFICIENCE SMC Loan # 09-58-63992

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED** OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN Mortgage whereir							ale
is/are mortgagor	(s)	and <u>Mic</u>	l-Americ	a Mortga	e Corpora	tion operty, to wit:	
	10 1110/1945	,00, a.ia git	ŕ	-	·		
	<u>_</u>			***************************************	***************************************		County, Illinois:
AND KILGALLI OF THE SOUT	EN'S OTH ADD	ITION TO F SECTION	CRAWFORD 11, TOW	GARDENS A NSHIP 37 NO	SUBDIVISION	OF THE NO	LL IN WIEGEL RTH WEST 1/4 F THE THIRD
6 043	Clifton	Park	Ave	Evergr	een Park	QH-1	1-425-039 BGF0
and recorded in 8- Document No. of Cook on the 25th acknowledge full pa	ook85253959 day_of	Octob	Cou	of Mo in the office only, State of	ntgages, on F of the <u>Reco</u> T11 inc 19_85	rder rder do here	aby og
Dated this	<u>13t</u> ba	y of	Apr.O	<u> </u>	_, 19 <u>87</u> .		565 565
Witness:		F	Formerly All	stale Enteroris	CORPORAT ses Mortgage		•
		Attest: _	me	eloe - Assista - Assistant Se	1	ent	
STATE OF ILLIN COUNTY OF LA					C	155.	
Notary Public in an M.S. Patton, Known to me to be MORTGAGE COR foregoing instrumer the contents thereo the Assistant Vice I affixed to said instrusealed and delivere said Don A. Rippet said Company for the M.S. Patton, M. Rippet said Company	to me to be the the Assistant \ PORATION, the ht, and who, be f, they executed \ President and A ument is the could in behalf of sa he consideration	ty, in the State persons would be persons would be corporated ing by me do the same a ssistant Secreporate sea aid Company atton, acknows, uses and	ate aforesal hose name ent and Assent that is defauly sworn, is their free cretary resplic for said coly by author wledged sail purposes for the said sail purposes for the said sail purposes for the sail sail purposes for the sail sail sail sail sail sail sail sail	d, personally is are subscribed in an acknowledged and voluntary ectively of sai mpany and the lity of its by-law itd instrument therein mentions.	appeared Doned to the withing respective of that executed to me that, be act and deed of corporation at said instrumers or its Board to be the free ned.	A. Rir paloe an instrument ally of the SEA and the within abeing informed and that the same that the same was sign of Directors as	and Ind RS and I of eare eal ed, and
GIVEN under my h	and and notaria	seal this _	_13th	_ day of <u>Ap</u> ı	<u>-il</u>	A.D. 19 ₈₋₇	_•
T. Hudon-114043 Sol	CIFTON F FIGURE	DICAVE!	OFFI Beve OTARY PUBL	eall - Molary Pi ion expires Au CIAL SEAL" rly L. Beall ic, STATE OF ILLI COUNTY ON EXPIRES 8/2	ugust 28, 1989	SMP34 10/86	

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DEPT-01 RECORDING T#4444 TRAN 1489 05/12/87 14:51:00 Clory's COOK COUNTY RECORDER