"UNOFFICIAL_COPY, HOME FAMILY MORTGAGE CORP. 188 INDUSTRIAL DR., SUITE 330 ELMHURST, ILLINOIS 60126 CONSUMERS MORTGAGE INC. 1 TRAFALGAR SQUARE NASHUA, NEW HAMPSHIRE 03061

87256267

\$12.25 DEPT-01 T#0003 TRAN 4918 05/12/87 13:30:00 \$3610 ÷ C +-87-256267 COOK COUNTY RECORDER

ACE ABOVE THIS LINE FOR RECORDER'S USE gament of Real Estate Mortgage Corporation A

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONSUMERS MORTGAGE INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated , executed by MAY 11, 1987

DENNIS M. WALTHERS AND GAYLE J. WALTHERS, HIS WIFE

to HOME FAMILY MORTGAGE COPP. a corporation organized under the days of THE STATE OF ILLINOIS and who's principal place michal 188 INDUSTRIAL DR. SUITE 330 EMHURST, ILLINOIS 60126 95 VOLUMENT AND COMMENTAL DR. , page(s) County Records, and recorded in Liber COOK State of Illinois described hereinafter as follows:

LOT 27 AND THE NORTH & OF VACATED /LLEY LYING SOUTH OF AND ADJOINING SAID LOT IN BALTIS' RESUBDIVISION OF LOTS 47,48 AND 49; LOTS 52 TO 57, BOTH INCLUSIVE; LOTS 60 TO 79 BOTH INCLUSIVE 10TS 8? TO 102 BOTH INCLUSIVE; LOTS 201 TO 227 BOTH INCLUSIVE, IN GEORGE F. NIXON AND COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER, IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 10325 WIGHT STREET, WESTCHESTER, I LINOIS 60153 PT# 15-21-306-051 ALL-EAO-5X

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

deed of sold corne

On MAY 11, 1987 before me. the undersigned, a Notary Public in and for the mid County and State, personally appeared CHERYL L. BROWN to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT AND VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by laws or a resolution of it's Board of Directors and that he / the acknowledges said instrument to be the free act and

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Notary Public COLL	Urine	MARY	weener
	DUP	ade	County, IL
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My Commission Expires A U.C. L. 1984

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