

87256379

KNOW ALL MEN BY THESE PRESENTS, That the Bank of Northfield 400 Central Avenue Northfield, Illinois 60093

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LaSalle National Bank Trust #41164 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 20 day of February, 1973, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 22228198, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

PARCEL 2:

A STRIP OF LAND 30 FEET IN WIDTH SITUATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

*EKOg.m.*  
BEGINNING AT A POINT ON THE NORTH LINE OF WINNETKA ROAD DISTANT 38.5 FEET NORTHEASTERLY (AS MEASURED PERPENDICULARLY) FROM THE CENTER LINE BETWEEN THE 2 MAIN TRACKS, AS ORIGINALLY LOCATED, OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, THENCE NORTHWESTERLY PARALLEL WITH SAID CENTER LINE TO A POINT 9.5 FEET EASTERLY AS MEASURED PERPENDICULARLY FROM THE CENTER LINE OF SAID RAILWAY COMPANY'S TRACK NO. I.C.C. 29 THENCE NORTHEASTERLY PARALLEL WITH SAID TRACK NO. I.C.C. 29 TO A POINT 68.5 FEET NORTHEASTERLY (AS MEASURED PERPENDICULARLY) FROM SAID CENTER LINE BETWEEN THE 2 MAIN TRACKS, THENCE SOUTHEASTERLY PARALLEL WITH SAID CENTER LINE BETWEEN THE 2 MAIN TRACKS TO SAID NORTH LINE OF WINNETKA ROAD, THENCE WEST ALONG SAID NORTH LINE OF WINNETKA ROAD TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS

87256379

Bank of Northfield

By Jayne A. Hemrich  
Jayne A. Hemrich Loan Operations ~~Officer~~

Attest: Frederick B. Varhula L.O.  
Frederick B. Varhula Loan Officer ~~Secretary~~

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

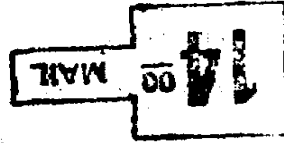


MAIL TO:

Bridgwater & Motts  
53 St. Jackson #1252  
Chicago Ill. 60604

Form 83-784 Bankforms, Inc.

87256379



DEPT-91 RECORDING \$19.25  
#1111 TRAM 8898 05/12/87 13:46:00  
#3328 # 2 \* 87-256379  
COOK COUNTY RECORDER

" OFFICIAL SEAL  
SUSAN J. SCHLOBOHM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/25/90

I, Susan J. Schlobohm  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jayne A. Hemrich  
Loan Operations Officer Bank of Northfield  
personally known to me to be the \_\_\_\_\_ a corporation, and Frederick B. Varhula  
known to me to be the Loan Officer \_\_\_\_\_ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
signed and delivered the said instrument as \_\_\_\_\_ LOO \_\_\_\_\_ and \_\_\_\_\_ LOO \_\_\_\_\_ Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this \_\_\_\_\_ 5th day of \_\_\_\_\_ 1987.

87256379

UNOFFICIAL COPY

This instrument was prepared by Amy L. Pecka 400 Central Avenue Northfield, Illinois 60093 (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Frederick B. Varbula Loan Officer Secretary

Attest: *Frederick B. Varbula* L.O.

Jayne A Hemrich Loan Operations Officer

By *Jayne A Hemrich*

Bank of Northfield

Secretary, and its corporate seal to be hereto affixed, this 5th day of May, 1987.

has caused these presents to be signed by its Loan Operations Officer, President, and attested by its Loan Officer

IN TESTIMONY WHEREOF, the said Bank of Northfield

together with all the appurtenances and privileges thereunto belonging or pertaining.

MADE AND SIGNED IN THE CITY OF NORTHFIELD, ILLINOIS, ON THIS 5TH DAY OF MAY, 1987.

ADDRESS-1761-1765 & 1775 W. Meeka Avenue Northfield, IL 60093

PERM TAX ID #05-19-324-035-0000 ALL FLO gr-

87256379

KNOW ALL MEN BY THESE PRESENTS, That the

87256379

8 7 2 5 6 3 7 9

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

# UNOFFICIAL COPY

STATE OF Illinois )  
COUNTY OF Cook ) SS.

I, Susan J. Schlobohm  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jayne A. Hemrich  
personally known to me to be the Loan Operations Officer  
President of the Bank of Northfield  
Bank of Northfield, a corporation, and Frederick B. Varhula, personally  
known to me to be the Loan Officer ~~Secretary~~ of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such LOO ~~President~~ and LO ~~Secretary~~, they  
signed and delivered the said instrument as LOO ~~President~~ and LO ~~Secretary~~ of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of Directors of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

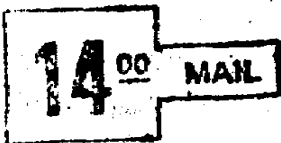
GIVEN under my hand and notarial seal this 5th day of May 1987.

Susan J. Schlobohm

" OFFICIAL SEAL "  
SUSAN J. SCHLOBOHM  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/25/90

87256329

DEPT-01 RECORDING \$14.25  
T#1111 TRAN 5895 05/12/87 13:44:00  
13328 # A \* -87-256379  
COOK COUNTY RECORDER



87256329

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

Briebar & Mott  
53 W. Jackson #1252  
Chicago IL 60604

Form 83-784 BankForms, Inc.



COOK COUNTY, ILLINOIS 5 2 5 7 8

COMMENCING AT A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY WHICH IS NORTH 14 DEGREES WEST 424.83 FEET NORTHWESTERLY OF (MEASURED ALONG SAID RIGHT OF WAY LINE EXTENDED SOUTHEASTERLY) THE NORTH LINE OF THE HIGHWAY KNOWN AS MINNETKA AVENUE (WHICH NORTH LINE IS A LINE 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 19) THENCE SOUTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEX EASTERLY HAVING A RADIUS OF 5,699.65 FEET AND TANGENT TO SAID RIGHT OF WAY LINE 50.32 FEET TO A POINT "A", THENCE CONTINUING SOUTHEASTERLY ALONG SAID ARC 234.14 FEET, THENCE NORTH 89 DEGREES, 02 MINUTES, 54 SECONDS WEST 70.457 FEET, THENCE SOUTH 0 DEGREES, 57 MINUTES, 06 SECONDS WEST 0.83 FEET, THENCE NORTH 89 DEGREES, 02 MINUTES, 54 SECONDS WEST 19.52 FEET TO THE POINT OF INTERSECTION WITH A LINE CONNECTING POINT "A" WITH A POINT ON THE LINE OF SAID MINNETKA AVENUE 50 FEET NORTHWESTERLY FROM (MEASURED AT RIGHT ANGLES TO) THE CENTER LINE BETWEEN THE 2 MAIN TRACKS OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AS ORIGINALLY LOCATED, THENCE SOUTHWESTERLY ALONG SAID CONNECTING LINE TO THE POINT OF INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 75 FEET NORTH-EASTERLY OF (AS MEASURED PERPENDICULARLY TO) THE CENTER LINE OF THE MAIN TRACK OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, THENCE NORTHWESTERLY ~~TO A POINT 9.50 FEET SOUTHEASTERLY (AS MEASURED PERPENDICULARLY) FROM THE CENTER LINE OF THE I.C.C. SPUR TRACK NO. 29; THENCE NORTHEASTERLY TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY 201.05 FEET NORTHWESTERLY OF THE MOST NORTHERLY CORNER OF LAND CONVEYED TO THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS BY DEED DATED MARCH 7, 1919, AND RECORDED AUGUST 2, 1919, AS DOCUMENT 6588646, THENCE SOUTHEASTERLY ALONG SAID RIGHT OF WAY LINE TO THE POINT OF BEGINNING, IN~~

PARCEL 1:  
 THAT PART OF LOTS 1 AND 2 OF HARRIS SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

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861 822 22

Handwritten marks and scribbles at the top of the page.