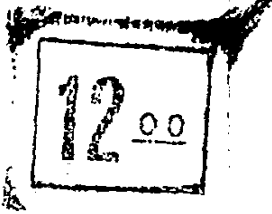


87257456

7093068 D3 (11)

KNOW ALL MEN BY THESE PRESENTS, That JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a Massachusetts corporation having its principal place of business in the City of Boston, Suffolk County, Massachusetts, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise, convey, release and quitclaim unto FIRST ARLINGTON NATIONAL BANK, not individually but solely as Trustee under a Trust Agreement dated December 31, 1980 and known as Trust Number A1319 and as fee simple owner of Lots 1 and 5 of the property hereinafter described and FIRST ARLINGTON NATIONAL BANK, not individually but solely as Trustee under a Trust Agreement dated March 29, 1975 and known as Trust Number A609 and as fee simple all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage Deed bearing date the first day of October, 1981 and recorded in the Office of the Recorder of Deeds of the County of Cook, State of Illinois on October 21, 1981 as Document No. 26034195, to the premises therein and herein described, together with all the appurtenances and privileges thereunto belonging or appertaining, to wit, as follows:-

Lot 2 through 5, both inclusive, in Gullo International's Resubdivision of Lot 3 in Gullo International's Office and Industrial Center Subdivision being a subdivision in the West 1/2 of the Southwest 1/4 of Section 22, Township 41 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.



IN WITNESS WHEREOF, the said JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY has caused this instrument to be executed by one of its Assistant Treasurers, and its corporate seal to be hereto affixed, this seventh day of April, 1987.

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

BY: Arthur R. Kinder, Assistant Treasurer

COMMONWEALTH OF MASSACHUSETTS)
)ss.
COUNTY OF SUFFOLK)

I, Ethel M. Loberg, Notary Public in and for said Commonwealth, do hereby certify that Arthur R. Kinder, personally known to me to be the same person whose name, as an Assistant Treasurer of JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, a corporation of The Commonwealth of Massachusetts, is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he, being thereunto duly authorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation and as his own free and voluntary act, for the uses and purposes therein set forth.

Ethel M. Loberg
Ethel M. Loberg Notary Public

My commission expires: May 19, 1989

701 Gullo + 147-225 Stanley
Elk Grove Village Ill.

PMV 08 22 302 014 LOT 1
08 22 302 015 LOT 2
08 22 302 016 LOT 3
08 22 302 017 LOT 4
08 22 302 018 LOT 5

87257456
EROGon.

UNOFFICIAL COPY

8 7 2 5 7 4 5 6

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 8, 1986, a quorum being present, it was

VOTED: That the Chairman of the Board, the President, any Sector President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment Officer, any Senior Real Estate Mortgage Officer, any Real Estate Mortgage Officer, any Senior Real Estate Management Officer and any Real Estate Management Officer of the Company, or any one of them, are hereby authorized to execute and seal with the corporate seal, acknowledge, and deliver any and all instruments required in connection with any investment, sale, or loan authorized by the Committee of Finance.

I hereby certify that the above is a true copy of a vote passed December 8, 1986, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same still remains in full force; and that Arthur R. Kinder is an Assistant Treasurer of the Company, this seventh day of April, 1987.

Barry P. Sanborn
Barry P. Sanborn, Assistant Secretary

THIS INSTRUMENT PREPARED BY:

John M. Casey
John M. Casey

JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, John Hancock Place, Boston, Massachusetts

MAIL TO

Rosenthal + Schanfield
Henry Morris
55 E. Monroe
Chicago Illinois

BOX 883-CC

73

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAY 13 AM 10:15

87257456

87257456

UNOFFICIAL COPY

At a meeting of the Board of Directors of John Hancock Mutual Life Insurance Company held December 8, 1933, a motion being present, it was

VOTED: That the Chairman of the Board, the President, any Senior President, the Chief Financial Officer, the General Counsel, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, any Treasury Officer, any Senior Investment Officer, any Investment Officer, any Senior Real Estate Investment Officer, any Real Estate Investment Officer, any Senior Real Estate Mortgage Officer, any Real Estate Mortgage Officer, any Senior Real Estate Management Officer, any Real Estate Management Officer, any Senior Real Estate Underwriter, and any Real Estate Underwriter, or any one of them, are hereby authorized to execute and seal with the corporate seal, instruments, and deliver any and all instruments needed in connection with any investment, sale or loan authorized by the Commission of Prudential

I hereby certify that the above is a true copy of a vote passed December 8, 1933, by the Board of Directors of John Hancock Mutual Life Insurance Company; that the same will remain in full force; and that Arthur R. Fisher is an Assistant Treasurer of the Company, this seventh day of April, 1937.

Arthur R. Fisher, Assistant Secretary

THIS INSTRUMENT FORWARDED BY:
John R. Fisher
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY, John Hancock Place, Boston, Massachusetts

RECORDED

0251250

1937 APR 11 11 15 AM

Property of Cook County Clerk's Office