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PARTIAL RELEASE OF MORTGAGE

\$16.00

KNOW ALL MEN BY THESE PRESENTS, that COMBINED INSURANCE COMPANY OF AMERICA, an Illinois corporation of the County of Cook, State of Illinois, for and in consideration of the payment of a portion of the indebtedness secured by the Mortgage and the Assignment of Rents, Leases, Real Estate Contracts and Earnest Money - Conditional hereinafter mentioned, and the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, convey and quitclaim unto Bank of Ravenswood, but soley as Trustee under Trust Agreement dated personally, September 4, 1984 known as Trust No. 25-6499, 1825 West Lawrence Avenue, Chicago, Illinois 60640, its successors and assigns, the right, title, interest, claim or demand which Combined Insurance Company of America may have acquired in, through or by the Mortgage dated October 1, 1985 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on November 12, 1985 as Document No. 85277785 and the Assignment of Rents, Leases, Real Estate Contracts and Earnest Money - Conditional dated October 1, 1985 and recorded with the Recorder of Deeds of Cook County, Illinois on November 12, 1985 as Document No. 85277786, to that portion of the premises described therein, situated in the County of Cook, State of Illinois and legally described as follows:

Units 103 and 104 in 450 Office Court Condominium as delineated on Survey of Lot 1 in 450 Office Court, being a subdivision in part of the North half and a part of the Southeast quarter of Section 2, Township 42 North, Range 12 East of Third Principal Meridian, in Cook County,

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\$16.00

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Illinois, which Survey is attached as Exhibit B to the Declaration of Condominium recorded with the Recorder of Deeds of Cook County, Illinois, as Document No. 86-387088, together with its undivided percentage interest in the common elements and all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 04-02-400-003-0000

Address of Property:

450 Skokie Boulevard Northbrook, Illinois

WITNESSED, its hand and seal this 1st day of May John Or CC

COMBINED AMERICA

INSURANCE

COMPANY

ATTEST:

By_

30UNIX Clark's Office

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STATE OF ILLINOIS) FILED FOR RECORD SS 1987 HAY 13 AM 10:16 87257461

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that A. Pobert Provell, personally known to me to be the Senior Vice President of COMBINED INSURANCE COMPANY OF AMERICA, an Illinois corporation, and Train A. Gross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my laid and notarial seal, this <u>/st</u> day of May , 1987.

004

Karen Falinh Notary Public

My Commission Expires: /2-/-89

Prepared by and return to when recorded:

James K. Henegan
PEDERSEN & HOUPT
180 North LaSalle Street
Suite 3400
Chicago, Illingis 60601

BOX 333 - CC

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STATE OF LUCIDOES

COUNTY OF COURT K

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> SIVEN under my hand and notion as seed, 2002 15th day of My Commission Explice. // / O'V
> Propered by and reference recorded. May control to the second

James M. Henegar PEDERSEN & HOSPE ise worth cessile struc Still still

Chiesgo, Sullnois -80601

EXHIBIT A

LEGAL DESCRIPTION

Units 103 and 104 in 450 Office Court Condominium as delineated on Survey of Lot 1 in 450 Office Court, being a subdivision in part of the North half and a part of the Southeast quarter of Section 2, Township 42 North, Range 12 East of Meridian, in Cook County, Principal Illinois, which Survey is attached as Exhibit B to the Declaration of Condominium recorded with the Pocorder of Deeds of Cook County, Illinois, as Document No. 86-387088, together with its undivided percentage interest in the common as mains
Cook County Clarks Office elements and all appurtenances and privileges thereunto belonging or appertaining.

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