

UNOFFICIAL COPY

COOK COUNTY ILLINOIS 87257544

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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 222513-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
**Melvin H. Shapiro and Francine M. Shapiro, his wife,**  
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25624546 to the premises therein described to-wit:

**LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE**

Property Address: 3300 Robincrest Ln., Northbrook, IL 60062  
Permanent Index Number: 04-17-111-008 0000 TP



DOB

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

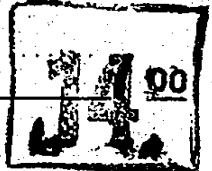
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of April, 19 87.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

*[Signature]*  
Loan Servicing Officer



STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Sheila M. Riordan*  
Notary Public

"OFFICIAL SEAL"  
SHEILA M. RIORDAN  
Notary Public, State of Illinois  
My Commission Expires 3/25/90

Recorder's Box No. BOX 333-GG

Mail to: MELVIN H & FRANCINE M SHAPIRO

3300 Robincrest Ln  
Northbrook, IL 60062

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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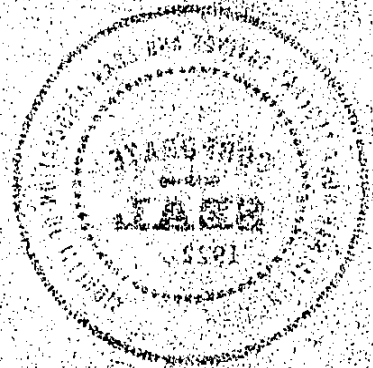
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NW 1/4

SEC 17-42-12

LEGAL DESCRIPTION  
NOT REQUIRED  
BY STATUTE

PROPERTY ADDRESS: 3000 HOPKINS, N. WASHINGTON, IL 60063  
PROPERTY TAX NUMBER: 04-1A-11-002 0000 17



IN TESTIMONY WHEREOF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS has hereunto set its hand and seal this 17th day of April, 1922.



STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
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OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BETWEEN H. FRANKLIN H. SHARPE

3000 HOPKINS, N. WASHINGTON, IL 60063

WASHINGTON, IL 60063