## RELEASE OF MORTGAGE

Loan No. 222513-1

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto

Melvin H. Shapiro and Francine M. Shapiro, his wife

all the right, title, interest, claim or demand.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25624546 Registrar's office of Cook to the premises therein described to-wit:

## LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address: 3300 Robinstrest Ln., Northbrook, IL 60062 Permanent Index Number: 04-17-111-008 0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN AS SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of April , 19 87

THE TALMAN HOME FFUERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERE'S CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly at thorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before rice this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorizer, of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL" SHEILA M. RIORDAN

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

MELVIN H & FRANCINE M SHAPIRO

3300 Robincrest Ln

Northbrook, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL OR THE REGIST TITLES IN WHOSE HE MORTGAGE OR TRUST WÁS FILED

Mail to:

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THE TALMAN YOME PEDERAL SAVINGS AND LOAD ASSOCIATION OF ILLINOIS

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Regulation, IL Super

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TRUET WAS FILED.

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