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CH Form 242
Rev. 12/31/85

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1987 MAY 13 AM 10:36
SATISFACTION OF MORTGAGE

87257557

FOR VALUE RECEIVED, the undersigned, FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States, by Calumet Securities Corporation, its Attorney-in-Fact by virtue of a Limited Power of Attorney granted by Federal Home Loan Mortgage Corporation and duly recorded in this county as Document No. 85336199, does hereby certify that a real estate mortgage now owned by it, dated February 7, 1985, made by Jose A. Cabalar and Pauline Cabalar,* as mortgagors, to Calumet Securities Corporation as mortgagee, and recorded as Document No. 27 441 718, in XXXXX No. XXXXX, Page No. XXXXX, in the Office of the Recorder Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder of Cook County is hereby authorized and directed to release and discharge the same upon record.

*husband and wife

14⁰⁰

Date: April 15, 1987

CALUMET SECURITIES CORPORATION
Attorney-in-Fact For
FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: Mary Milosovich
Mary Milosovich, Ass't Vice Pres.
ATTEST: Betty J. Gravelle
Betty J. Gravelle, Ass't Secretary

WITNESSED: (Michigan and Ohio properties only)

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

The foregoing instrument was acknowledged before me, a notary public commissioned in Lake County, Indiana this April 15, 1987 (date), by Mary Milosovich, Ass't Vice President, and Betty J. Gravelle, Assistant Secretary, of Calumet Securities Corporation, as Attorney-in-Fact for and on behalf of the FEDERAL HOME LOAN MORTGAGE CORPORATION.

County of Residence: Mitzi L. McMahon
Lake, Notary Public
My commission expires: June 10, 1990

This instrument was prepared by Phil C. Huffine, Executive Vice President, Calumet Securities Corporation, Post Office Box 208, Schererville, Indiana 46375.
19-77-203-040 acc'd
A-90.

S923

THE NORTH 12 1/2 FEET OF LOT 22 AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 54 IN F. H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING NORTH AND WEST OF RIGHT OF WAY OF INDIANA HARBOR BELT RAILROAD EXCEPT THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 17) AND ALSO THE PART OF NORTH 3/4 OF EAST 1/4 OF NORTH EAST 1/4 OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF SAID RIGHT OF WAY OF IHB RAILROAD IN COOK COUNTY, ILLINOIS.

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7097959 DF Hill

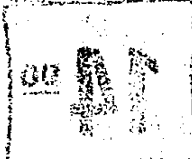
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BOX 333-GG

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mail to:
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5536 S. Menard Av.
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