

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1987 MAY 13 AM 10:37

87257561

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HUEN ELECTRIC, INC.

does hereby acknowledge satisfaction or release of the claim for lien against American National Bank & Trust Company as Trustee under Trust No. 62600

Above Space For Recorder's Use Only.

for Seventy-nine Thousand Two Hundred Ninety-two and 35/100 (\$79,292.35)

Dollars, on the following described property, to-wit:

Woodfield Green Executive Centre  
Of lots 4 and 5 in Walden International, being a subdivision of part of fractional section 1 and part of the north half of section 12, both in Township 41 north, range 10, east of the third principal meridian, in Cook County, Illinois commonly known as 1920 & 1930 N. Thoreau Dr., Schaumburg, Illinois

P.I.N. 07-12-101-017 | 4 Lot  
07-12-101-018 | 5 Lot

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87-169677

IN WITNESS WHEREOF, the undersigned has signed this instrument this 29th day of April, 1987

HUEN ELECTRIC, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Dennis F. Mannix  
ASST. Secretary  
Dennis F. Mannix

By Michael F. Hughes, President  
By

\$7.00  
FILING

FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED. BOX 333-GG C

This instrument was prepared by Joseph deLaVan 134 N. LaSalle St., Chicago 60602

AFTER RECORDING RETURN TO PREPARE.

(Name and Address)

C# 69-71-269  
Bob Long D/C

87257561

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, MARCIE A. GLAZA, a notary public in and for the county in the state aforesaid, do hereby certify that Michael F. Hughes, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of April, 1997.

*Marcie A. Glaza*  
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, MARCIE A. GLAZA, a notary public in and for the county in the state aforesaid, do hereby certify that Michael F. Hughes president of the Huen Electric, Inc. and Dennis F. Mannix assistant secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such president and assistant secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said Dennis F. Mannix asst. secretary then and there acknowledged that he, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said assistant secretary, as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of April, 1997.

*Marcie A. Glaza*  
NOTARY PUBLIC

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