REI # 0 24540

. 662

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(

AFFIX "RIDERS" OR REVE

WARFAN DEED FF CF british 1985 C C S7850 650

(Individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neiligifig the problem of this identification makes any warranty with respect thereto, including any warranty of merchanism by of times for a particular purpose.

THE GRANTOR, Myrtle S. Baldwin 1987 who want !!: 42 not remarried,

87257650

| of the City of Evanston County | of Cook |
|---|------------------|
| of the City of Evanston County State of Illinois for and in Ten and No/100ths (\$10.00) | consideration of |
| | |
| CONVEY and WARRANT to Glenn (| in hand paid, |
| and Maud G. McClurg, his wife, | of: |
| 744 Forest, Evanston, Illinois | |

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Unit 504 and Parking Unit P-5 in the 500 Lake Street Condominium as delineated on a survey of the following described real estate: The East 140 feet of Lots 1 and 2 in Block 31 in the City of Evanston in Section 18, Township 41 North, Range 14 East of the Inird Principal Meridian, in Cook County Illinois; which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document No. 25-12/-371 together with its undivided percentage interest in the common elements.

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| Col. Coun | |
|---|-------------------------|
| REAL ESTATE TRANS | Per la Maria |
| STAMP MAY11:87 | E 4 7. 74 (35) |
| F. W. T. W. W. T. W. W. T. W. W. T. W. W. T. W. | ا (|

| -5 | STATE OF ILLINOIS | = |
|----------|--------------------------|-----|
| Sympton | REAL ESTATE TRANSFER TAX | = : |
| PR 10756 | PREVENUE 47.75 | |

| hereby releasing and waivi Illinois. TO HAVE AND | ng all FO HO | rights und OLD said p | remise: | s not in ten 3-414-02 | ancy in comm | ion, but in joi: 7 1+ 504 | on Laws of the nt tenancy fore | State of ever. |
|---|-----------------|---------------------------------------|-------------------------------|---------------------------------------|----------------------------|------------------------------------|---|----------------|
| Permanent Real Estate In | | | | 3-414-02 | <u> 1-1021 P</u> | -5 | _9 | |
| Address(es) of Real Estat | | | | 500 Lal | ce Street, | Evanston, | Illinois | 60201 |
| | | | DA | TED this | ON m-1 | 10; of | May | 1987 |
| PLEASE | | | | (SEA | L) THE | tle S. P.1 | die | .(SEAL) |
| PRINT OR | | | | | | 116 3. | | • |
| TYPE NAME(S) BELOW | | | · | (SEA | L) | | <u>~</u> | (SEAL) |
| SIGNATURE(S) | | | | | | | 75 | À |
| State of Illinois, County of | | Cook | | | | | lotary Publici. | |
| , and the same of | said | County, | in th | e State | aforesaid, | DO HEREI | BY CERTIF | Y that |
| | | | 1 | dyrtle S | . Baldwin | , s widow | and not r | emarried |
| IMPRESS SEAL HERE | to the | e foregoing d thatSh and volunt | instrui C_sigr ary act, | nent, appo ed, scaled for the u | eared before and delivered | me this day in I the said instr | neis_su person, and a ument ashe et forth, inclu | acknowl- |

11th

John A. Keating

1603

Orrington,

| | (Alan D. Shultz |
|----------|-------------------------------|
| | (Name) |
| MAIL TO: | Suite 516, 8 S. Michigan Ave. |
| | (Address) |
| | Chicago, Illinois 60603 |
| | (City, State and Zip) |

SEND SUBSEQUENT TAX BILLS TO:

Glenn O. McClurg

(Name)

500 Lake Street

[Address]

Evanston, Illinois 60201

(City, State and Zip)

Evanston

Given under my hand and official seal, this ____

Commission expires ___August_

This instrument was prepared by _

MOx Cook Colland Clarks