UNOFFICIAL COPSY,

|   |  | ofCounty, Illinois   |
|---|--|--|
| RELEASE OF MORTGAG  | SE or  | o'clock M.   |
|   | MORTGAGE (or Trust Deed) - by Corporation  | <u></u>  |
|   |  |  |
| a corporation organized a having its principal office   | nd existing under and by virtue of the Lav<br>at Minneapolis, Minnesota and being the  | NANCIAL SERVICES-COMMERCIAL DIVISION ws of the State of Deleware party secured in and by a certain mortgage  |
|   |  | , 19 <u>85</u> , and recorded in the office  |
| of the Recorder of the Co   | unty ofCookf   | n the State of Illinois in Book  |
| does hereby acknowledge<br>and in consideration there<br>and convey all right, and i  | that it has received full payment and sa<br>for does hereby forever release and disc<br>interest in and to the premises therein  | as document number 85054197 and tisfaction of all the money secured thereby, 85054199 harge the same and does hereby quit claim described or conveyed and any right, title, ereby  |
| an Artika Santana ya ka Marika M<br>Marika Marika Marik | 2  |  |
| FOR THE P   | ROJECTION OF   | THE OWNER, THIS  |
| RELEASE   | SHALL BE FILE  | D WITH THE RE- 3   |
| CORDER C  | OF DEEDS IN WH   | HOSE OFFICE THE  |
|   | $O_{I}$  | D WITH THE RE- \$500 NOTE OFFICE THE \$500 NOTE OFFICE THE \$500 NOTE OFFICE THE \$500 NOTE OF THE NOTE OF |
| Britigan's Westfield<br>Range 14, East of the<br>FTN: 20 13-222-016<br>Un Testimonu Mheren  | Subdivision in the Northeast 1<br>Third Principal Meridia, in (<br>Prop. Address: 8153-55 railing<br>of, The above named corporation hat.  | feet thereof), and all of Lot 230 in /4 of Section 31, Township 38 North, Cook County, Illinois. a Street, Chicago, Illinois hereunto caused its corporate seal to be  |
|   | , and attested by its Assistant Vice Prosi   |  |
| day of November  (Impress the Corporation's Seal Heig)  | Pin#20-31-200016   | M BEO  ITT THORF CORPORATION  1200   |
| i i   | ву_ <i></i>  | ogww Kunen   |
| Attest: Susan T. Hulke  | , Assistant Secretar COOK COUNT  | RECORD   |
| MINNESOTA STATE OF WASCONSIN County of MANNANCEE HENNEPIN   | 1987 MAY 13<br>} ss.   | 01237033   |
|   |  | ght County in the Stale aforesaid, DO HEREBY   |
|   | CORPORATION and personally known to<br>Corporation, whose names are subscribed<br>this day in person and severally acknowled<br>President they signed and delivered the sa<br>Assistant Vice President of said Corporation<br>given by the Board of Directors of said Corporation. | and Susan T. Hulke  sident of the corporation whose name is ITT THORP  o me to be the Assistant Vice President of said if to the foregoing instrument, appeared before me ged that as such Vice President and Assistant Vice aid instrument of writing as Vice President and as on to be affixed thereto, pursuant to the authority reporation as their free and voluntary act, and as the poration for the uses and purposes therein set forth.   |
| ····  | GIVEN under my hand and notarial seal this   | 4 day ofNovember, 19_85  |
| KELLY J. DALBE  | OTA \$   | Kelly Wallen   |

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Return this document to:

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Name Wayne & Berman Eag.

Address Minneapous Minnesota Address 3301 n. William kee

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