TALMANHOME

1987 HAY 13 PH 1: 07

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## RELEASE OF MORTGAGE

Loan No.

186157-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Robert e. Crimnins 8 Bonnie S. Crimnins, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26265451 to the premises therein described to-wit:

County, Hhmois LOT 6% IN BLOCK 1 IN HIGHLANDS WOUDS SUBDIVISION, BEING A SUB-LOT 6% IN BLOCK 1 IN HIGHLANDS WOUDS SUBDIVISION, BEING A SUB-DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 3565 Londordenny Ct., Palatine, 1L 60067 Permanent Index Number: 02-27-405-064 HDD.

1200

CORPORATE SEAL 1922

Said Association warrants that it has good right, title, and interest frand to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WITEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 30 th day of results in the second of the

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest

Loan Servicing Officer

116

om Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Eithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be dult authorized officers of The Talman Home Federal Savings and I oan Association of Blinois and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized all terror of said corporation and caused the corporate seal of said corporation to be all tixed thereto pursuant to authority given oy are Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OTFICIAL SEAL"
NA M. NEWTON
Notary Public, State of Hillingis
My Commission Expires 5/17/91

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 80634

Recorder's Box No.

Bat 15

Mail to

MR. ROBERT E. CRIMMINS

3565 Londonderry Ct.

Patatine, 11. 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

POSTM NO M2400 JAN 46

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