

1987 MAY 13 PM 2:53

87257944

BOOK
CO. NO. 918

Form 2591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 29th day of April, 1987, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 3rd day of March, 1986, and known as Trust Number 66755 party of the first part, and Hal E. Nagel and Linda L. Nagel parties of the second part.

1350 North Wells Street, Chicago Illinois 60610

WITNESSETH, that said party of the first part, in consideration of the sum of Ten & no/100 \$10.00 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See rider attached hereto and made a part hereof:

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy,

12.00

This Deed is executed by the party of the first part as Trustee, as of record, pursuant to the exercise of the power and authority granted to such by virtue of the terms of said Deed of Deeds in Trust and the provisions of said Trust Agreement above mentioned, and is executed in the name and in the presence of a Notary Public duly registered.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to this instrument by one of its Vice Presidents or its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, not personally, but not personally.



By _____

Attest. *James E. Molanay*

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF ILLINOIS
COUNTY OF COOK

This instrument prepared
by J. Michael Whelan
American National Bank
and Trust Company
33 NORTH LA SALLE STREET,
CHICAGO 60690

I, the undersigned Notary Public, in and for the County and State aforesaid, for HENRY CORTHEY,
Vice Chairman and Assistant Secretary of the AMERICAN
NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, personally known to me, for the true persons whom it may concern, do solemnly swear to the foregoing instrument
in my name as Notary Public to be duly executed before me this day in person and declare that they signed and delivered the said instrument at their own
free and voluntary act, in the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that
said Assistant Secretary are justly and truly a member of said National Banking Association and
the corporate agent of said National Banking Association to be attested to said instrument as said
Notary Public for the uses and purposes therein set forth.

Given under my hand and the day and year of

Date 4/29/87

Hal Davidson

Notary Public

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

849 w. Buckingham Chicago IL

D NAME James E. Molanay
E STREET MUCH SHELLER PLACE
L 200 N. LaSalle Suite 2100
I CITY Chicago Illinois 60601
V
E
R
Y
INSTRUCTIONS

OR

BOX 223 - CC

RECORDER'S OFFICE BOX NUMBER

87257944

UNOFFICIAL COPY

Unit Number "B" and "P1" IN BUCKINGHAM PLACE TOWNEHOME
CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING
DESCRIBED REAL ESTATE:
LOTS 53 and 54 IN BLOCK 2 IN BUCKINGHAM'S SUBDIVISION
OF LCT 4 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4
OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 87224102 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND
ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE
DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT
OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM,
AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND
ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION
FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,
CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID
DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION
WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 14 20 420 010 0000 B
14 20 420 011 0000 P/

A.J.
849 West Buckingham Place, Chicago, Illinois 60657