

UNOFFICIAL COPY

ASSIGNMENT

187258713

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 40,720.00 executed by

Cora L. Middle, Divorced, and Not Since Remarried ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

Document No. 27424479 recorded with the Recorder of Deeds of Cook County, Illinois as the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois for and in consideration of the sum of ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.** ("Assignee") all beneficial interest in and to title, to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to wit:

THE NORTH 31 FEET OF THE SOUTH 93 FEET OF LOT 06 IN
TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF
THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWN
SHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. *BCO M*
P.L.N. # 18-05 213-D20

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise

Executed this the 20 day of March A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

By: *M. Marcheta Carter*
MARCHETA CARTER, Vice President

Attest:
Elizabeth Assaad
ELIZABETH ASSAAD, Assistant Secretary

87258713

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared **MARCHETA CARTER** and **ELIZABETH ASSAAD**, Vice President and Assistant Secretary, respectively, of **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA**

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed and in the capacity therein stated, and caused the corporate seal of said corporation to be attached thereto.

GIVEN under my hand and seal of office this the 28 day of March A.D. 1987

Harriett E. Fazio
Harriett E. Fazio
My Commission Expires 5/13/89
Houston, Harris County, Texas



Assignee's Address:

2223 WEST LOOP SOUTH
SUITE #830
HOUSTON, TEXAS 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.
P. O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by:
LAKENBURG & STILES
Attorneys at Law
1100 First City Natl. Bank Building
Houston, Texas 77002
1550-01-RCS-4

FOR RECORDER'S USE ONLY

DEPT-01 RECORDING 117 13
#0022 TRN 0617 09 13 87 10 00 00
H9153 H E * - 87 - 258713
COOK COUNTY RECORDER

12⁰⁰ MAIL

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