87258019

## RELEASE OF MORTGAGE

Loan No.

6609627

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY T. REIDUKOWSKI, DIVORGED AND NOT REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 256/1786 to the premises therein de-

Registrar's office of scribed to-wit:

LEGAL DESCRIPTION

LOT 168 IN WORSTER AND ZANDER'S SEC LINE SUB IN THE NW 1/4 OF THE NW 1/4 OF SEC 27, T 40 N; R 13; E OF THE 3RD P.M., IN COOK CO., ILL.

Property Address: Permanent Index Number:

2948 N. KILPATRICK CHTCAGO TI. 13-27-109-024-0000 CAO

66803 TRAIL 4968 05/15/87 09142:00 13789 + C. N. B7-258019 COOK COUNTY RECORDER

IN INC.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee. C

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS both hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offivers, this 4chday ( May . 1987

THE VALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

"US

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

Little undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the personal whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized allows of said corpogntion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL TINA M. NEY/TON Notary Public, State of Illinois My Gammission Legicos 3/17/81

## THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. ......

Mail to:

STANLEY REJDUKOWSKI

3048 N. KILPATRICK

CHICAGO

DEEDS OR THE REGIST

TITLES IN WHOSE OFFICE

FOR THE PROTECTION OF THE

OWNER, THIS RELEASE SHALL

BE FILED WITH THE RECORDER

MORTGAGE OR DEED

RUST WAS FILED

MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

87258019