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This instrument prepared by John R. Grimes, Esq. One First National Plaza, Suite 0126 Chicago, Illinois 60670

87259541

SATISFACTION OF MORTGAGE

Chicago, a nation laws of the United of Chicago, Cook of and Administration of Cook, Illinois and LYONS MORT as Participant, of ment, and of a cermade and executed to the cook of the coo	d States of Americ County, Illinois, Agreement dated is, The First ! CAGE CORPORATI cos hereby certic tain real estate by IAMPINOF I TCAGE CORPORATI TCAGE CORPORATI of Cook County, I P. 07, 1995as Do respectivel	ciation organized, with its press as Trustee, our as of October National Bank ON Fy that it is mortgage dated ITYTOPEN STATES ITYTOPEN STATES ON MOUMENT NOS. 8	red and existing incipal office resuant to a Sali, 1984, amon of Chicago, the assignee of SEPTEMBER 2 reded in the office ay 13, 1986 6-190080 redge that said	fice of	the City cing inty tee,
IN WITNES as aforesaid, has President and its Trust Officer this	corporate seal t	ents to be sign to be hereto af	ned in its name	by its V	ice
(SEAL)	04	Attend.		ICAGO,	
STATE OF ILLINOIS COUNTY OF COOK)) ss)	C	O	, -	
County, Illinois, of President of The F Trust Officer of The to be the same perment as such Vice is me this day in persaid instrument as voluntary act of secause the corporations and purpose the uses and purpose Given under by hand	irst National Ban he First National rsons whose names President and Tru- rson and acknowle their own free aid bank, for the e seal of said t act, and as the ses therein set fo	that R k of Chicago, a Bank of Chicago are subscribed st Officer, res edged that they and voluntary uses and purpo bank to be affi free and volunt orth.	go, personally it to the fore of pectively, aproperties and of act and as these therein setting the contract and act are act a	known to bing instructed before the free at fouth, as their of	me ru- ore the and and own for
14语的250000			Sotary Public		=-
My Commission Expir	es:				

M. RUSH, NOTARY PUBLIC aa/0143A MY COMMISSION EXPIRES JUNE 5, 1989

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Him are

DEPT-01 RECORDING T#4944 TRAN 1510 05/13/87 12:31:00 #6596 # D * - 37 - 25 954 1 COUNTY RECORDER

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