TRUSTER'S DEFUNOFFS (25) 1841	COPYTON.
1HIS INDENTURE made this 31st day of March FIRST NATIONAL BANK OF BLUE ISLAND, of Blue Island, Illinois, a c national banking association under the laws of the United States of America trusts within the State of Illinois, not personally, but as Trustee under the precorded and delivered to said national banking association in pursuance of a ce day of March 1981, and known as Trust N	and duly authorized to accept and execute toxisions of a deed of deeds in trust, duly restrain. Trust Agreement dated the
party of the first part, and Anthony A. Thomas and Tytre wife, as joint tenants and not as who resides at 7550 S. Honore, Chicago	a D. Baker Thomas, his tenants in common
WITNESSETH, that said party of the first part, in consideration of the sun-	party of the second part not Ten, and no/100
valuable considerations in hand paid, does hereby convey and quit claim unto	said party of the second part, and annual and
Cook County, Illinois, to-wit:	
Lot 17 in Block 8 in Englefield, being a sul Southeast 1/4 of Section 30, Township 38 Not of the Third Principal Meridian, in Cook Cor	rth, Range 14 East
Subject to:	
<ol> <li>Covenants, corditions and restrictions of</li> <li>Building lines, use and occupancy restrictions of agreements, if any;</li> </ol>	ctions and easement
3. General real estate taxes for the year 19 years.	98 <b>6</b> and subsequent
C	
600	THIS INSTRUMENT WAS PREPARED BY: JOHN S. MONDSCHEAN SUITE 15
PIN: 20-30-402-036 MC	12201 S. WESTERN AVE. BLUE ISLAND, ILLINOIS 60406
Volune: 138	
together with the tenoments and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part forever of said party of the second part.	t, and to the proper use, benefit and behoof
The state of the state of the first and the first and the state of the	the and with a services of the secure and authorities
This deed is executed by the party of the first part, as Trivitee, as after said, pursuon grafited to and vested in it by the terms of said Deed or Deeds in Trivit and the provision of every other power and authority thereunto enabling This did is made subject to thister be) recorded or registered in said county, affecting the said real extate or any part atrictions and united taxes or assessment; of record, if any.	ons of said (74). Agreement moose meanoned, and
18 WITNESS WHEREOF, said party of the first part inscrused its corporate scal to b	be hereunto affixed, and has caused its name to be !

State of Uplois

Secretary of Sale State of Uplois

The undersigned a Notary Public in and by said County in the State aforesaid, DO HEREBY CERTIFY that the above named WILLIAM H. Thomson. Vice President of the FIRST NATIONAL BANK OF ILLUFISTAND, and James J. Jurik Secretary of said Bank. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such William H. Thomson the President and James J. directly construct the construction of the construc be President and James J. Jurik Secretary respectively, appeared before me this diged that they signed and delivered the said instrument as their own free and voluntary act. day in person act of said Bank, as Trustee, as aforesaid, for the uses and purposes therein set forth, and and as the fix the said ..... porate seal of tary act, and as Secretary did also then and there acknowledge that he he as custodian of the condition of a diaffix the said corporate seal of said flank to said instrument as his/her own free and volunted and coluntary jet of said blink as Trustee, as afores industry the uses and purposes therein set forth y hand and Notarial Seal this. Given under

My commission expires July 8, 1989
NDERPURK
NARD
FORE
TALLANOIS 60601 Times M'AIL Wiv

FOR PARORMATION OBLY INSERT STREET ADDRESS OF DESCRIBED PROPERTY HERE 7550 S. HONORG Chicago, Illinois THE SECTIONS ST WAS PREPARED BY

and a New Year Asia time thand, Illinois 60 4 9 6

INSTRUCTIONS RECORDERS OFFICE BON NUMBER -

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## **UNOFFICIAL COPY**

Andrew of Cook County Clerk 87-259004
-87-259004 DEPT-01 RECORDING \$12.25 TM0222 TRAN 0628 05/13/87 13:57:00 47459 # 35 # -- B7-259004 COOK COUNTY RECORDER

MAIL