

87259148

SCSHEIS

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
 Uptown Federal Savings & Loan Association of Chicago  
 United States America  
 a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebted-  
 ness secured by the \_\_\_\_\_ Mortgage \_\_\_\_\_ hereinafter mentioned, and the cancellation of all  
 the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does  
 hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Alvaro H. Cuellar & Melva Cuellar,  
 his wife 2844 WEST PRATT, CHICAGO, IL 60645 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have  
 acquired in, through or by a certain \_\_\_\_\_ Mortgage \_\_\_\_\_ bearing date the \_\_\_\_\_ 2nd \_\_\_\_\_ day of \_\_\_\_\_  
 April 19 \_\_\_\_\_ 75, and recorded in the Recorder's Office of \_\_\_\_\_ Cook \_\_\_\_\_ County, in the State of \_\_\_\_\_ Illinois  
 \_\_\_\_\_ in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 23 047 650  
 to the premises therein described, situated in the County of \_\_\_\_\_ Cook \_\_\_\_\_ State of \_\_\_\_\_ Illinois \_\_\_\_\_ as

follows, to wit:  
 Assignment of Rents dated April 2, 1975, and recorded as doc. #23047651.  
 The East 55 feet of Lot 113 in Door Park Resubdivision of lot 2 and part of  
 lots 1 and 3 in Circuit Court Partition of the South East quarter of the  
 North West quarter of Section 36, Township 41 North, Range 13, East of the  
 Third Principal Meridian in Cook County, Illinois.



Alvaro Cuellar  
 2844 W. Pratt  
 Chicago IL 60602

87259148

together with all the appurtenances and privileges thereunto belonging or appertaining.  
 IN TESTIMONY WHEREOF, the said \_\_\_\_\_ Uptown Federal Savings & Loan Association of Chicago  
 has caused these presents to be signed by its \_\_\_\_\_ Vice \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Assistant  
 Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 27th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 1987.

2844 W Pratt  
 10-36-117-00800 SI  
 000

Uptown Federal Savings & Loan Association of Chicago

By: J. Douglas Bennett  
 J. Douglas Bennett Vice President  
 Attest: Evelyn Snyder  
 Evelyn Snyder Ass't Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
 RELEASE SHALL BE FILED WITH THE RE-  
 CORDER OF DEEDS IN WHOSE OFFICE THE  
 MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by \_\_\_\_\_ First Family Mortgage Corporation of Florida  
 2900 Ogden Avenue, Lisle, IL 60532  
 (Name) (Address)

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF Cook SS.

I, Donna Quinn, Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett personally known to me to be the Vice President of the Uptown Federal Savings & Loan Association of Chicago, a corporation, and Evelyn Snyder personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of April 1987.

Donna Quinn  
Donna Quinn, Notary Public

my commission expires: 9-6-88

OFFICIAL SEAL  
DONNA QUINN  
Notary Public  
My Commission Expires 9/6/88  
WEST-91 RECORDING \$12.25  
T00212 FROM 0437 05/23/87 14:39:00  
#9595 #.B \* 87-259148  
COOK COUNTY RECORDER

87-259148

12<sup>00</sup> MAIL

87259148

RELEASE DEED

By Corporation

TO

ALVARO & MELVA CUELLAR

ADDRESS OF PROPERTY:

2844 WEST PRAIRIE

CHICAGO, IL 60645

LOAN NO. 047252

MAIL TO: INTERCOUNTY TITLE COMPANY  
OF ILLINOIS  
120 WEST MADISON  
CHICAGO, IL 60602  
#S1124676 MPS