KNOW ALL MEN				<del>5</del>
	l Savings & Loan As	sociation of C	hicago	<del></del> ,
United a corporation of the State of	d States <sub>America</sub>	for and in considerat	ion of the payment of the inde	hted.
ness secured by the			tioned, and the cancellation of	
			ercof is hereby acknowledged.	
hereby REMISE, RELEASE Mary Mark, his wife	CONVEY and QUIT CL 1433 E. Kenilwor	AlM unto <u>Robert</u> th, Palatine, I	Paul Mark & Kathloon	···
heirs, legal representatives a acquired in, through or by a	and assigns, all the right, to certain Hortgage	60067 title, interest, claim o	ir demind whatsoey is it may	hove
			County, in the State of Il	
			s document No. 1-27038388	~
to the premiser herein desc	ribed, situated in the Co	unty of Cook	Since of ball binotairo	3726 3726
Lot 15 in block 4 on	t of Palatine Heigh the Northeast 1/4 o o Thira Frincipal M	nts unit number of section 24, ' Moridian, accor	or 6, being noneliment 1, being a subdivisio Township 42 North; ding to the plat	: 04
02-21-21	10-0260 BB	20 h	DEPT-01 RECORDING T#0222 TRAN 0642 05/13/	/87 15:51 2 <b>604</b> 4
		1/2/	COOK COUNTY RECORDER	• *** <sub>k</sub>
				1. 20 1. 20
together with all the appurten	ances and privileges there	unto belonging or a 62	ourtaining.	elec el mon manes
IN TESTIMONY WHE	llaro		ings & Loan Associatio	n of Chi
has caused these presents to b	Vi on	President, and	inustekenij yd ( e.zent	3
Secretary, and its corporate s	•	1.e+	day of, 198	37
Samuel Company	Uptown Federal	. Savings & Loam	Association of Chica	go
1200	MAIL By And	J. Douglas Ber	Enroll Inett Vice President	<u>.</u>
Language part of the term of		Evelyn Snyde	r Kelate, Sevietary	THE CLEAN
OR THE PR	OTECTION	OF THE	OWNER, TI	115
RELEASE S CORDER OF	HALL BE DEEDS II	FILED Y N WHOS	WITH THE I E OFFICE T	RE-29
RELEASE S CORDER OF CORTGAGE	HALL BE DEEDS II OR DEED	FILED Y N WHOS OF TRUS	WITH THE I E OFFICE T ST WAS FILL	RE-ZUEL HE ED.
RELEASE S ORDER OF ORTGAGE	HALL BE DEEDS II OR DEED First Family Mor 2900 Ogden Avenu (Name)	FILED N WHOS OF TRUS	WITH THE 1 E OFFICE T ST WAS FILL 100532 (Address)	RE-SEED.

ALL COP

Illinois	2 1 3 <b>1</b> 4 2 3 4 2	o kod o kada na ka	Danisa orian asi	ing Pangganan Managan
Cook 1440	ss.	118. BM. 1 14.	o Protesto Leonope († 1966) 1918 mai de marco de Santos († 1968)	
COUNTY OF	· .		<ul> <li>Solver State Control of the Control of</li></ul>	and the second s
I. Donna Quinn, Notary Public	<del></del>			
in and for said County, in the State aforesaid, D	O HEREBY	CERTIFY that_	11 J. Douglas Be	nne <u>tt</u>
personally known to me to be the Vice	Presiden	t of the Uptow	n Federal Saving	s & Loan
Association of Chicago a cor	rporation, an	ıd	elyn Snyder	. personally
known to me to be the Assistant Secre	tary of said c	orporation, and	personally known to	me to be the
same persons whose names are subscribed to t		instrument, app		
and severally acknowledged that as such	<del></del>	President and	the state of the state of the state of	recory, they
signed and delivered the said instrument as	Vice	President and.	Assistant Secr	ctary of said
corporation, and coused the corporate seal o	f said corpor	ration to be affi	red thereta, pursuant	(O authority
given by the Board of Directors	of said corpo	ration, as their I	ree and voluntary se	and as the
free and voluntary act of site corporation, for t		urposes therein :	set forth.	
GIVEN under my huno no notaria	alseal: th	islst	day_ofMay	19 87.
	Donn	a Quinn, Not		
		<u> يا </u>	expires: 9-6-8	18
7		*********	6000aa	
Samano de 18-a anti- VII de 170 - Sado de 180 - CEDOS		DOMNA	L SEAL"	
10 (2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		My Commission Eve		
11 10 10 10 10 10 10 10 10 10 10 10 10 1		14		
•				
A Visit of the Comment		14. 15	ra i kang ngili, tebilikan sa	
and the second of the second o				
$\label{eq:constraint} \mathcal{L}_{ij} = \{ (i,j) \in \mathcal{L}_{ij} \mid (i,j) \in \mathcal{L}_{ij} \text{ for each } i \in \mathcal{L}_{ij} \text{ for each } i \in \mathcal{L}_{ij} \} \}$		fausteger (	in Para se arreste la seg	
The state of the s	. (4)	a the between these	अस्तर स्थापन के देखन के स्थापन के देखन के क्षेत्र के किस के क्षेत्र के किस के किस के किस के किस के किस के किस 	
			6.46	A 1000 2. 1000 2. 1000
The state of the s	vi.	AND THE STATE OF T		
	Ŷ		COUNTY L	
	<b>)</b>	HAM	00	60004
	.	1,74.4	the transfer the transfer that the property of the part of the par	11 ==
			• 43	DRI ,
ELEASE DEE  By Corporation  TO  To  Kathleen Mark				MARY SCHULMAN 1500 WEST SHURE DRIVE ARLINGTON HGTS., IL
Por:	RTY	290		MARY SCHULMAN 1500 WEST SHURE ARLINGTON HGTS.
Cor Cor	ROPE	II. 60067		NGT NGT
By Corporation TO To Robert & Kathleen Mark	ADDRESS OF PROPERTY 1433 EAST KENILWORTH		EOAN NO OKTOR	MAR 150 ARL
iit iii	ESS (	PALATINE	Susupasy suspensive (S	MAIL TO:
ا امّا ا	15 2	4	منع.	.∥.⊒
.	NDI	I M	AC.	